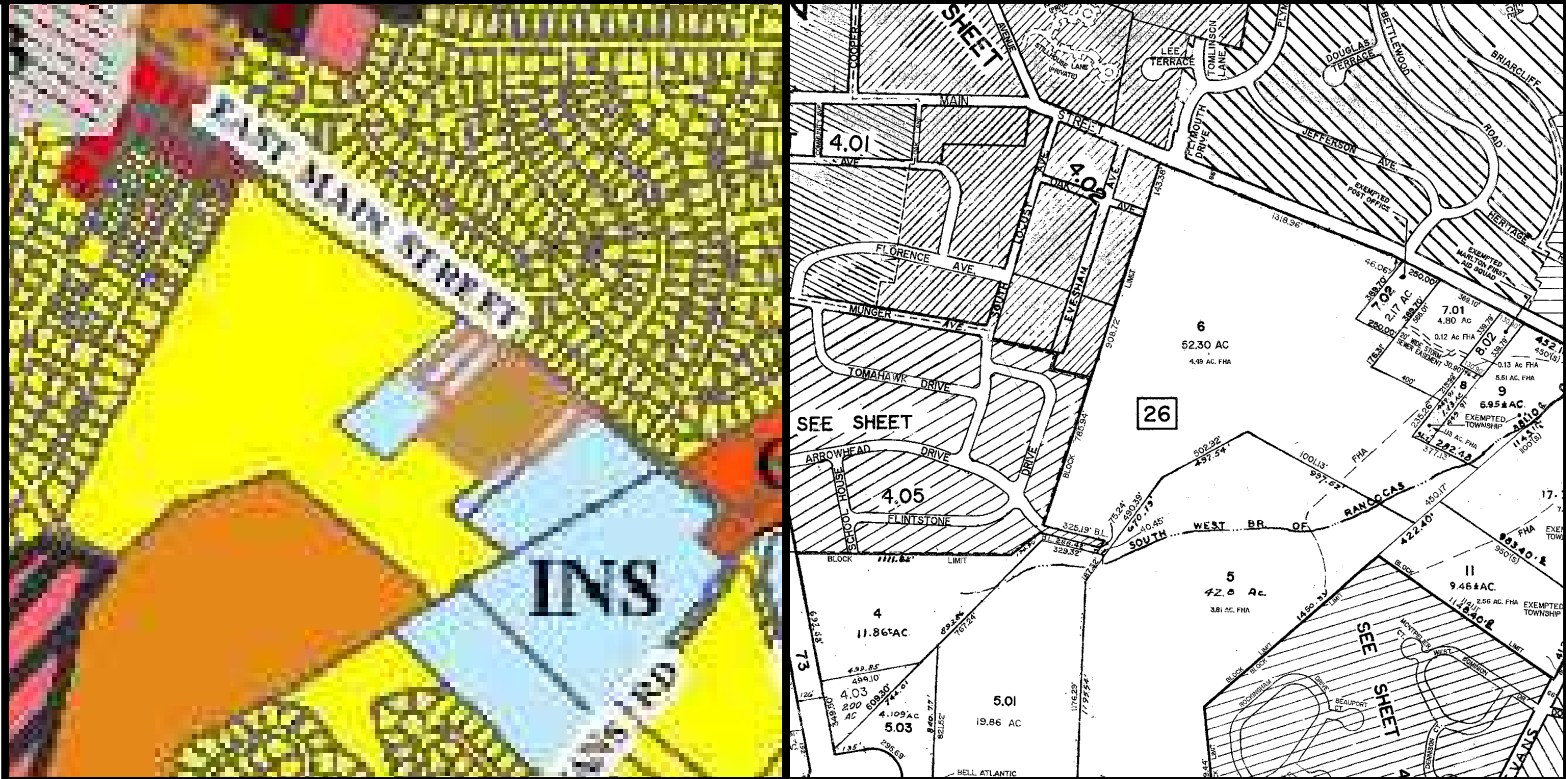


WILEY MISSION - INDEPENDENT UNIT IMPROVEMENTS



- GENERAL NOTES:**
- 1. THE PROPERTY IS BLOCK 26, LOT 6 AS SHOWN ON SHEET 4 OF THE EVESHAM TOWNSHIP TAX MAPS.
  - 2. AREA: 52,296 ACRES (2,278,017 SF).
  - 3. EXISTING USES:
    - PRIVATE RESIDENCES (3 DWELLINGS)
    - CHURCH (400 SEAT CAPACITY)
    - NURSING HOME (67 BEDS)
    - ASSISTED LIVING (45 BEDS)
    - INDEPENDENT LIVING (137 UNITS)
    - MAINTENANCE BUILDING (1 UNIT)
  - 4. PROPOSED DEVELOPMENT: EXPANSION OF SIX INDEPENDENT LIVING UNITS FROM 1 BEDROOM TO 2 BEDROOM
  - 5. ZONE OF PROPERTY: MD, MEDIUM DENSITY.
  - 6. USE OF PROPERTY IS A CONDITIONAL USE SUBJECT TO CHAPTER 161 OF THE EVESHAM TOWNSHIP LAND USE ORDINANCE.
  - 7. ZONE REQUIREMENTS FOR SENIOR CITIZEN HOUSING/LIFE CARE/ASSISTED LIVING FACILITIES:

|                                         | REQUIRED  | PROPOSED   |
|-----------------------------------------|-----------|------------|
| MINIMUM TRACT SIZE                      | 5 ACRES   | 52.3 ACRES |
| MAXIMUM RESIDENTIAL DENSITY/GROSS AREA  | 4.6 UNITS | 2.7 UNITS  |
| MAXIMUM BUILDING HEIGHT                 | 30 FT     | <30 FT     |
| MINIMUM RECREATIONAL AREA/DWELLING UNIT | 250 SF    | >250 SF    |
| MAXIMUM NURSING CARE UNITS              | 85 UNITS  | 67 UNITS   |
| MAXIMUM IMPERVIOUS COVER                | 50%       | 29.5%      |
  - 8. OWNER/APPLICANT: WILEY MISSION INC.  
99 E. MAIN STREET  
MARLTON, NJ 08053  
PHONE# 856-985-0411  
FAX# 856-985-4655  
gblinton@wileymission.org
  - 9. ENGINEER: MARK E. MALINOWSKI  
PAULUS, SOKOLOWSKI AND SARTOR, LLC  
1415 ROUTE 70 EAST  
CHERRY HILL, NJ 08034  
PHONE# 856-288-5818  
mmalnowski@psands.com
  - 10. PLAN BASED ON WILEY MISSION PARKING LOT EXPANSION MINOR SITE PLAN - OVERALL SITE IMPROVEMENT PLAN - PREPARED BY STOUT & CALDWELL ENGINEERS, LLC, LAST REVISED 06/09/16, JOB NO. 0901-025A, SHEETS 1 & 2 OF 4.
  - 11. THERE ARE NO KNOWN DEED RESTRICTIONS OR PROTECTIVE COVENANTS FOR LOT 6 OF BLOCK 26 THAT WOULD IMPACT THE PROPOSED DEVELOPMENT.
  - 12. AREA OF DEVELOPMENT: 5,250 SF (VARIOUS PHASES)
  - 13. ALL BANKED PARKING SPACES TO BE 10' WIDE X 18' LONG. TREES AND SHRUBS TO BE TRANSPLANTED SHOULD BANKED PARKING SPACES BE CONSTRUCTED IN THE FUTURE. LANDSCAPING OF BANKED PARKING AREAS TO BE BROUGHT IN COMPLIANCE WITH CODES AT TIME OF DEVELOPMENT.
  - 14. SHOULD THE EVESHAM TOWNSHIP PLANNING BOARD DETERMINE THAT THERE IS A PATTERN OF OVERFLOW PARKING, THEN ADDITIONAL PARKING SPACES SHALL BE CONSTRUCTED IN THE AREA(S) DESIGNATED FOR BANKED PARKING.

| PARKING SCHEDULE                                                                                                                                                                                                                           |                                                 |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|
| CURRENT NUMBER OF SPACES=196                                                                                                                                                                                                               |                                                 |                                                 |
| NURSING HOME:<br>1 SPACE/4 BEDS x 67 BEDS<br>1 SPACE/EMPLOYEE x 75 EMPLOYEES=                                                                                                                                                              | REQUIRED<br>17 SPACES<br>75 SPACES              | PROVIDED                                        |
| RESIDENTIAL HEALTH CARE (ASSISTED LIVING)<br>1 SPACE/3 BEDS x 45 BEDS=                                                                                                                                                                     | 15 SPACES                                       |                                                 |
| CHURCH:<br>1 SPACE/3 SEATS x 400 SEATS=                                                                                                                                                                                                    | 133 SPACES                                      |                                                 |
|                                                                                                                                                                                                                                            | SUBTOTAL=                                       | 240 SPACES                                      |
| BANKED PARKING SPACES=                                                                                                                                                                                                                     |                                                 | 196 SPACES                                      |
| TOTAL=                                                                                                                                                                                                                                     |                                                 | 57 SPACES                                       |
|                                                                                                                                                                                                                                            |                                                 | 293 SPACES                                      |
| NOTE:<br>* DOES NOT INCLUDE EXISTING INDEPENDENT LIVING UNITS OR PRIVATE RESIDENCES WHERE PARKING REQUIREMENTS HAD PREVIOUSLY BEEN ESTABLISHED. INCLUDES 11 ACCESSIBLE PARKING SPACES. SEVEN (7) SPACES ARE REQUIRED PER ADA REQUIREMENTS. |                                                 |                                                 |
| HONEYSUCKLE COURT                                                                                                                                                                                                                          |                                                 |                                                 |
| GARDEN APARTMENT (RSIS):<br>1.8 SPACES / 1 BEDROOM x 10 =<br>2.0 SPACES / 2 BEDROOMS x 6 =                                                                                                                                                 | REQUIRED<br>18 SPACES<br>12 SPACES<br>30 SPACES | PROVIDED<br>18 SPACES<br>12 SPACES<br>30 SPACES |
| LILAC COURT                                                                                                                                                                                                                                |                                                 |                                                 |
| GARDEN APARTMENT (RSIS):<br>1.8 SPACES / 1 BEDROOM x 6 =<br>2.0 SPACES / 2 BEDROOMS x 10 =                                                                                                                                                 | REQUIRED<br>11 SPACES<br>20 SPACES<br>31 SPACES | PROVIDED<br>11 SPACES<br>20 SPACES<br>31 SPACES |
| NOTE:<br>** INCLUDES 19 EXISTING AND 11 BANKED PARKING SPACES.<br>*** INCLUDES 20 EXISTING AND 11 BANKED PARKING SPACES.                                                                                                                   |                                                 |                                                 |

| DWELLING SCHEDULE |                   |                   |
|-------------------|-------------------|-------------------|
| HONEYSUCKLE COURT | EXISTING BEDROOMS | PROPOSED BEDROOMS |
| UNIT #:           | 2                 | 2                 |
| 1                 | 1                 | 1                 |
| 2                 | 1                 | 1                 |
| 3                 | 1                 | 1                 |
| 4                 | 1                 | 1                 |
| 5                 | 1                 | 1                 |
| 6                 | 1                 | 1                 |
| 7                 | 1                 | 1                 |
| 8                 | 2                 | 2                 |
| 9                 | 2                 | 2                 |
| 10                | 1                 | 1                 |
| 11                | 1                 | 1                 |
| 12                | 1                 | 1                 |
| 13                | 1                 | 1                 |
| 14                | 1                 | 1                 |
| 15                | 1                 | 1                 |
| 16                | 2                 | 2                 |
| TOTAL             | 20                | 22                |
| LILAC COURT       |                   |                   |
| EXISTING BEDROOMS | PROPOSED BEDROOMS |                   |
| UNIT #:           | 2                 | 2                 |
| 1                 | 1                 | 1                 |
| 2                 | 1                 | 1                 |
| 3                 | 1                 | 1                 |
| 4                 | 1                 | 1                 |
| 5                 | 1                 | 1                 |
| 6                 | 1                 | 1                 |
| 7                 | 1                 | 1                 |
| 8                 | 2                 | 2                 |
| 9                 | 2                 | 2                 |
| 10                | 1                 | 1                 |
| 11                | 1                 | 1                 |
| 12                | 1                 | 1                 |
| 13                | 1                 | 1                 |
| 14                | 1                 | 1                 |
| 15                | 1                 | 1                 |
| 16                | 2                 | 2                 |
| TOTAL             | 22                | 26                |

THIS PLAN IS HEREBY APPROVED BY THE EVESHAM TOWNSHIP PLANNING BOARD.

CHAIRMAN \_\_\_\_\_

SECRETARY \_\_\_\_\_

I HAVE CAREFULLY EXAMINED THIS MAP AND FIND IT CONFORMS WITH THE PROVISIONS OF THE MUNICIPAL ORDINANCES AND REQUIREMENTS APPLICABLE THERETO.

MUNICIPAL ENGINEER \_\_\_\_\_

I UNDERSIGNED STATES THAT HE IS THE OWNER OF RECORD.

WILEY MISSION, INC.  
99 E. MAIN STREET  
MARLTON, N.J. 08053

| ZONING LEGEND   |                                                                 |
|-----------------|-----------------------------------------------------------------|
| C1 WITH OVERLAY | COMMERCIAL 1 DISTRICT WITH EVESHAM CROSSROADS OVERLAY           |
| INS             | INSTITUTIONAL DISTRICT                                          |
| INS REDEV       | INSTITUTIONAL DISTRICT WITH EAST MAIN STREET REDEVELOPMENT AREA |
| MD              | MEDIUM DENSITY DISTRICT                                         |
| MF              | MULTI-FAMILY DISTRICT                                           |

|              |          |                                                   |            |            |                        |                                                                                                                                          |                                                                                 |                                                                        |                                                                                                   |                          |
|--------------|----------|---------------------------------------------------|------------|------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------|
| REV. / ISSUE | DATE     | DESCRIPTION                                       | CONSULTANT | CONSULTANT | ORIENTATION / KEY PLAN | CUSTOMER                                                                                                                                 | CLIENT                                                                          | PROJECT                                                                | SHEET TITLE                                                                                       | PROJECT NO. : 10904.0001 |
| 1            | 05/27/26 | ADD BANKED PARKING FOR HONEYSUCKLE & LILAC COURTS |            |            |                        | MARK E. MALINOWSKI, P.E.<br>PROFESSIONAL ENGINEER<br>N.J. LIC. NO. 24GE03663900                                                          | WILEY CHRISTIAN COMMUNITIES<br>99 EAST MAIN STREET<br>MARLTON, NJ 08053         | OVERALL SITE PLAN                                                      | DATE: 01/14/26<br>DRAWN BY: GMB<br>CHECKED BY: MEM<br>SCALE: 1"=100'<br>SHEET 1 OF 1<br>SHEET NO. |                          |
|              |          |                                                   |            |            |                        | PS&S<br>PAULUS, SOKOLOWSKI AND SARTOR, LLC.<br>1415 ROUTE 70 EAST<br>SUITE 306<br>CHERRY HILL, NEW JERSEY 08034<br>PHONE: (856) 335-6010 | MARK E. MALINOWSKI, P.E.<br>PROFESSIONAL ENGINEER<br>N.J. LIC. NO. 24GE03663900 | BLOCK 26 - LOT 6<br>TOWNSHIP OF EVESHAM, BURLINGTON COUNTY, NEW JERSEY | OSP-01                                                                                            |                          |