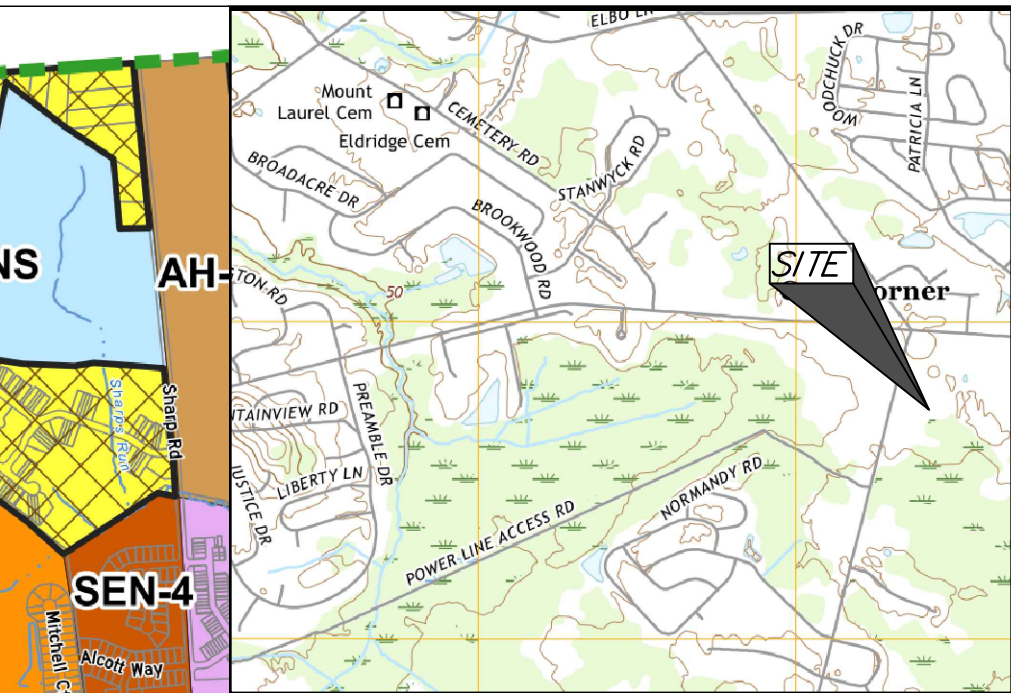
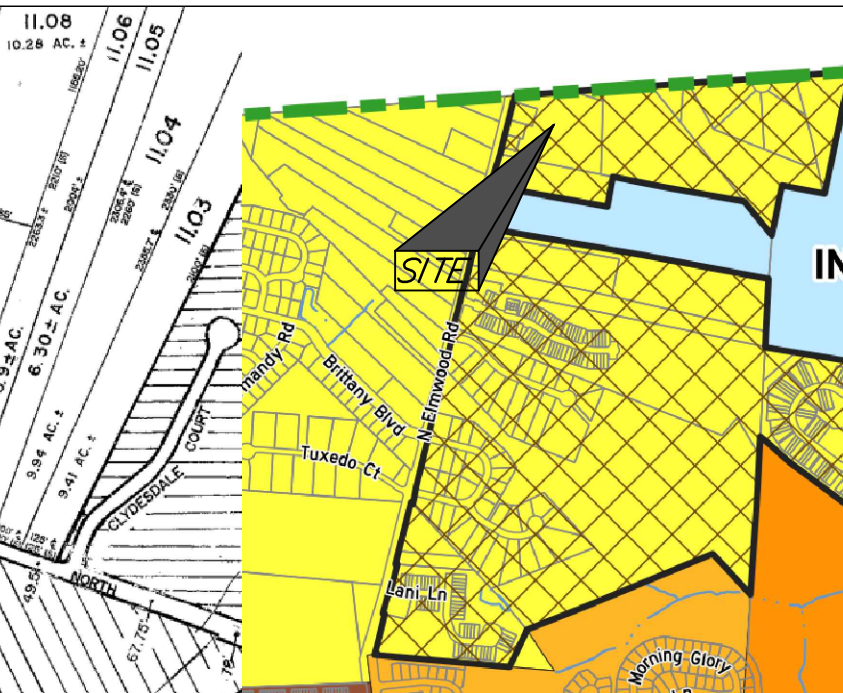
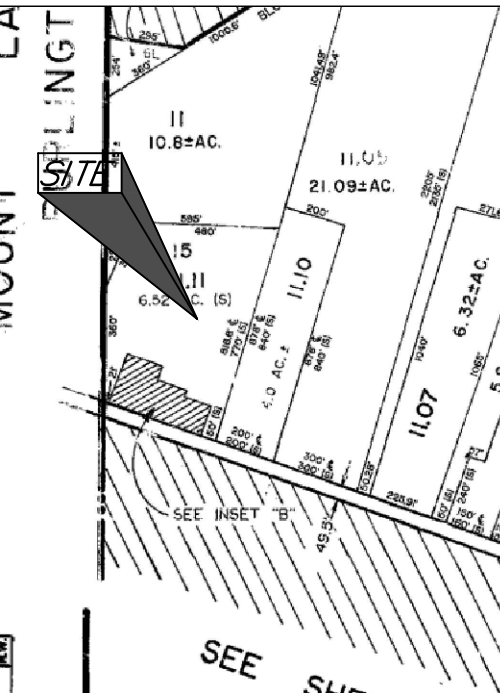
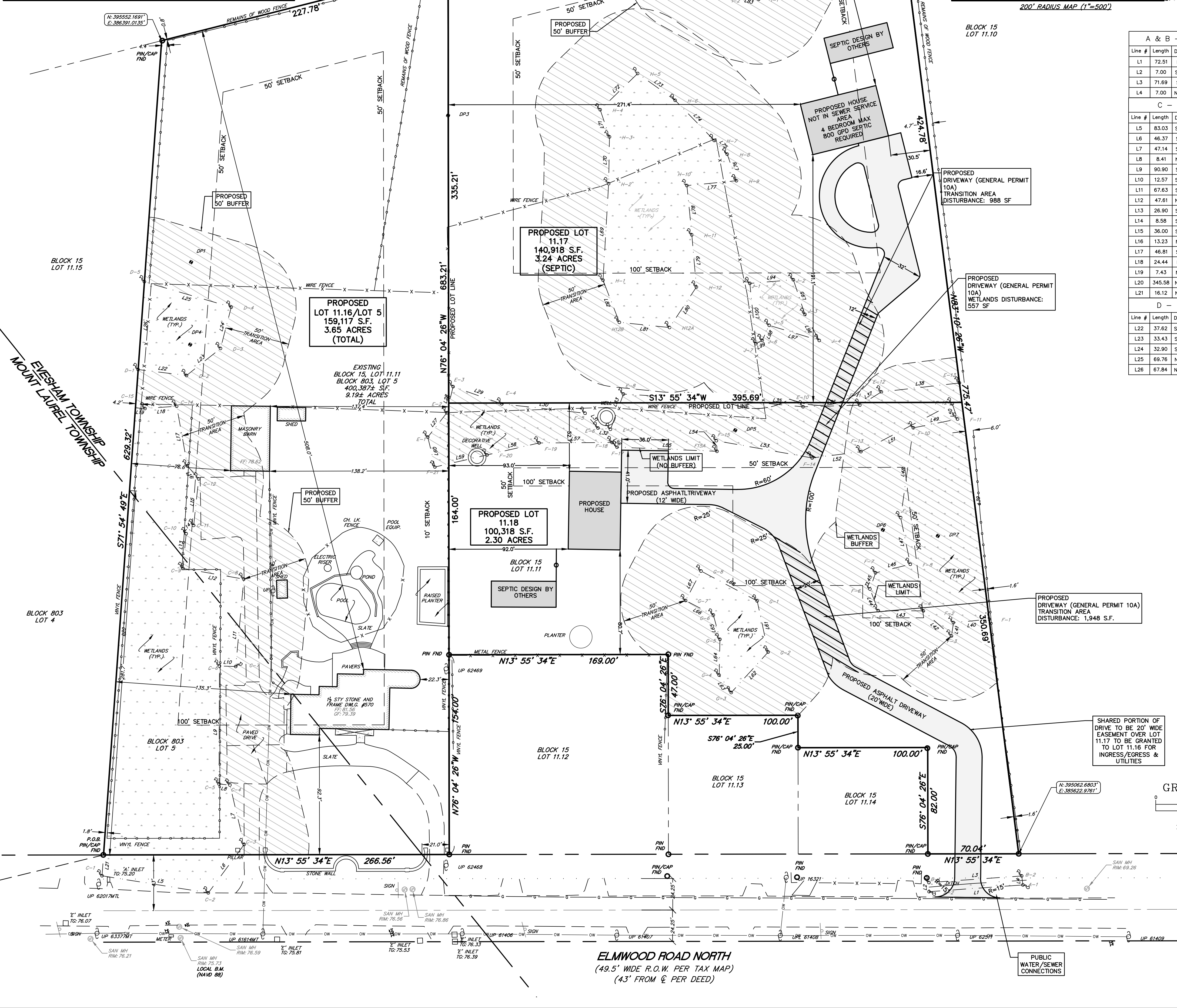


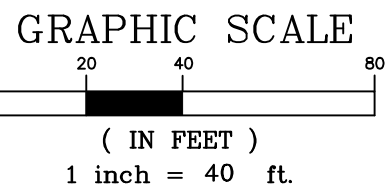
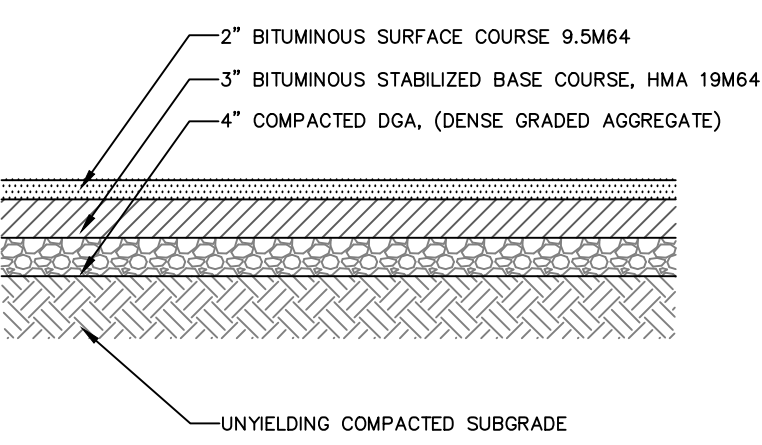
	SANITARY MANHOLE		SIGN
	STORM MANHOLE		UTILITY POLE
	STORM INLET		LIGHT POLE
	HYDRANT		DELINEATION DATA POINT
	WATER LINE		TEST PIT
	WATER VALVE		CONTOUR
	WELL OR WATER METER		SPOT ELEVATION
	GAS LINE		TOP OF CURB ELEVATION
	GAS VALVE		GUTTER ELEVATION
	TELEPHONE LINE		HEDGE ROW
	TELEPHONE MANHOLE		NUMBER OF PARKING SPACES
	ELECTRIC LINE		TREE AND DIAMETER
	OVERHEAD WIRES		WETLANDS FLAG
	FENCE		WETLANDS TRANSITION AREA
	FLAGPOLE		



A & B - LINES	E & F - LINES	G - LINE	I - LINE
Line # Length Direction	Line # Length Direction	Line # Length Direction	Line # Length Direction
L1 72.51 N8° 54' 35.31"E	L27 23.83 S37° 58' 15.16"E	L61 40.29 N88° 08' 37.29"W	L83 13.82 N27° 05' 06.50"E
L2 7.00 S76° 49' 09.69"E	L28 20.75 S62° 32' 16.67"E	L62 42.28 N33° 37' 52.71"W	L84 43.19 N42° 44' 14.58"E
L3 71.69 S9° 54' 35.31"W	L29 39.89 S33° 28' 08.94"W	L63 16.37 N69° 14' 01.71"E	L85 33.14 S89° 42' 46.84"E
L4 7.00 N83° 34' 29.69"W	L30 64.54 S20° 23' 09.58"W	L64 27.55 S74° 40' 46.29"W	L86 21.21 S5° 31' 37.40"W
	L31 15.21 S62° 49' 35.09"W	L65 19.47 N88° 52' 02.71"E	L87 56.19 S2° 23' 43.54"W
	L32 9.64 S19° 42' 51.78"W	L66 24.15 N41° 28' 40.71"E	L88 29.54 S2° 16' 40.74"W
	L33 28.94 S55° 53' 52.68"E	L67 25.67 S48° 10' 37.29"E	L89 10.38 S73° 37' 15.23"E
	L34 98.51 S17° 29' 38.07"W	L68 48.98 S42° 01' 03.37"W	L90 26.41 S7° 08' 13.45"W
	L35 40.42 S19° 23' 43.19"W		L91 20.29 N71° 45' 43.20"W
	L36 43.73 S12° 21' 28.29"W		L92 64.79 N20° 40' 43.15"W
	L37 19.47 S17° 33' 32.93"E		L93 37.36 N47° 50' 38.12"W
	L38 60.61 S7° 26' 44.37"W		
	L39 183.55 N83° 10' 26.46"W		
	L40 27.68 N8° 27' 12.60"E		
	L41 10.33 N67° 31' 48.00"W		
	L42 29.03 N58° 43' 52.62"E		
	L43 34.69 N49° 03' 03.56"E		
	L44 17.97 N82° 53' 14.73"E		
	L45 13.18 S56° 44' 06.35"E		
	L46 27.58 S0° 07' 03.53"W		
	L47 36.80 S87° 42' 28.32"E		
	L48 69.83 S67° 56' 38.76"E		
	L49 34.72 S2° 46' 52.56"W		
	L50 12.39 N84° 50' 42.56"E		
	L51 79.47 N13° 37' 20.59"W		
	L52 37.88 N6° 40' 31.54"E		
	L53 75.03 S24° 11' 40.81"W		
	L54 8.15 S79° 14' 12.38"E		
	L55 77.15 S16° 22' 15.12"W		
	L56 5.19 S57° 36' 42.09"W		
	L57 56.32 S13° 39' 46.90"W		
	L58 41.20 S0° 59' 40.70"W		
	L59 41.20 S0° 59' 40.70"W		
	L60 23.64 N89° 34' 42.45"W		

WETLANDS TABLE

TOWNSHIP OF EVESHAM					
FROM TABLE 10-D PERFORMANCE REGULATIONS					
CONVENTIONAL SINGLE-FAMILY DETACHED W/O PUBLIC WATER AND SEWER					
	REQUIRED	EXISTING LOT 11.11 + 5	PROPOSED LOT 11.16	PROPOSED LOT 11.17	PROPOSED LOT 11.18
MINIMUM TRACT AREA	N/A	9.19 ACRES	3.65 ACRES	3.24 ACRES	2.30 ACRES
DENSITY (Dwelling Units per Acre)	0.5	0.1	0.27	0.31	0.43
MINIMUM LOT AREA	2 ACRES	9.19 ACRES	3.65 ACRES	3.24 ACRES	2.30 ACRES
MINIMUM LOT WIDTH	200 FT	264 FT	264 FT	392 FT	66 FT (ENC)
MAXIMUM CLEARING LIMIT RATIO (OVERALL TRACT)	25%	EXISTING 50% CLEARED (V)	EXISTING 50% CLEARED (V)	EXISTING 50% CLEARED (V)	EXISTING 50% CLEARED (V)
MINIMUM YARDS					
FRONT	100 FT	92.3 FT (ENC)	92.3 FT (ENC)	191.1 FT	80.7 FT (V)
SIDE	50 FT	22.3 FT (ENC)	22.3 FT (ENC)	30.5 FT (V)	92 FT
REAR	50 FT	508 FT	508 FT	168.5 FT	52.7 FT
MAX IMPERVIOUS COVER	15%	4.8%	12.1%	5.8%	14.2%
MAX BLDG HEIGHT	35 FT	< 35 FT	< 35 FT	< 35 FT	< 35 FT



IF THIS DOCUMENT DOES NOT CONTAIN THE RAISED SEAL OF THE UNDERIGNED PROFESSIONAL, WITH AN INK SIGNATURE, IT IS NOT A VALID COPY OF THE SURVEY AND NO LIABILITY IS ASSUMED FOR THE INFORMATION SHOWN HEREON.

DANIEL J. PATTERSON, PELS
 NEW JERSEY PROFESSIONAL ENGINEER AND LAND SURVEYOR
 LICENSE NO. 246804257200

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 MEDFORD, NJ 08055
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PROPOSED MINOR SUBDIVISION PLAT
 BLOCK 15 LOT 11.11 (EVESHAM)
 BLOCK 803 LOT 5 (MT. LAUREL)
 570 N ELMWOOD ROAD
 EVESHAM TOWNSHIP
 BURLINGTON COUNTY, N.J.
 PREPARED FOR: SIENNA HOMES

DATE: 11/23/2022
 DRAWING NO: BL15 LOT 11.11 EVESHAM.DWG
 SHEET No. 1 OF 1

GENERAL NOTES

- PROPERTY SURVEYED KNOWN AS LOT 11.11 IN BLOCK 15, EVESHAM TOWNSHIP, AND LOT 5 IN BLOCK 803, MOUNT LAUREL TOWNSHIP, BURLINGTON COUNTY, NEW JERSEY AS SHOWN ON MUNICIPAL TAX MAP SHEET 3 AND 8, RESPECTIVELY.
 - SUBJECT PROPERTY CONTAINS 9.19 ACRES OF LAND MORE OR LESS.
 - THE HORIZONTAL DATUM IS NEW JERSEY PLANE COORDINATE SYSTEM - NORTH AMERICAN DATUM OF 1983 (NAD83).
 - THE VERTICAL DATUM IS NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).
 - BEARINGS MAY NOT MATCH RECORD MEASUREMENTS DUE TO THE USE OF NJ PLANE COORDINATES.
 - VESTING DEEDS: DEED BOOK PAGE 13357 3225
- NOTES:
- THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH AND IS SUBJECT TO RECORDING AND UNRECORDED EASEMENTS, TIDELANDS CLAIMS, VALIDITY OF CHAIN OF TITLE, AND ANY OTHER PERTINENT FACTS WHICH A CURRENT AND ACCURATE TITLE SEARCH MIGHT DISCLOSE.
 - ANY UTILITIES SHOWN HEREON ARE BASED ON ABOVE GROUND OBSERVATIONS. NO ATTEMPT WAS MADE TO LOCATE THE UNDERGROUND UTILITIES WHICH MAY EXIST ON THIS PROPERTY. PRIOR TO ANY EXCAVATION, CONTRACTORS SHALL BE RESPONSIBLE TO DETERMINE THEIR EXACT LOCATION AND NOTIFY GARDEN STATE UNDERGROUND PLANT LOCATION SERVICES AT 1-800-272-1000.
 - THE INFORMATION SHOWN HEREON DEPICTS THE CONDITIONS AS FOUND IN THE FIELD DURING NOVEMBER 2015.
 - THE FRESHWATER WETLANDS/BOUNDARIES DEPICTED HEREON WERE FIELD LOCATED BY MARATHON ENGINEERING AND ENVIRONMENTAL SERVICES IN APRIL 2015 AND VERIFIED BY NUDEP UNDER LETTER OF INTERPRETATION FILE #0300-20-0001.1 FW200001, ISSUED JULY 15, 2022.
 - REFERENCED FROM A PLAN ENTITLED "SURVEY OF PREMISES NO 570 ELMWOOD ROAD NORTH" PREPARED BY ALBERT N. FLOYD & SON, AND DATED 7/19/18.

CLASSIFIED AND APPROVED AS A MINOR SUBDIVISION BY THE TOWNSHIP OF EVESHAM PLANNING BOARD ON _____ DATE _____

BOARD CHAIR _____ DATE _____
 BOARD SECRETARY _____ DATE _____

THIS PLAT MUST BE FILED IN THE OFFICE OF THE CLERK OF BURLINGTON COUNTY ON OR BEFORE _____ WHICH DATE IS ONE HUNDRED NINETY DAYS AFTER APPROVAL AS A MINOR SUBDIVISION BY THE TOWNSHIP OF BURLINGTON PLANNING BOARD (BOARD OF ADJUSTMENT).

I HAVE CAREFULLY EXAMINED THIS MAP AND TO THE BEST OF MY KNOWLEDGE AND BELIEF FIND IT CONFORMS WITH THE "MAP FILING LAW" AND THAT THE OUTBOUND CORNER MARKERS AS SHOWN HAVE BEEN FOUND OR

BOARD ENGINEER _____ DATE _____
 I AM THE CURRENT OWNER OF THE PROPERTY SHOWN HEREON AND CONSENT TO THE FILING OF THIS PLAT.

NAME _____ DATE _____

I CERTIFY THAT TO THE BEST OF KNOWLEDGE AND BELIEF THIS MAP AND LAND SURVEY DATED 2/2/2022 MEET THE MINIMUM SURVEY DETAIL REQUIREMENTS OF THE STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE MAP HAS BEEN MADE UNDER MY SUPERVISION AND COMPLES WITH THE "MAP FILING LAW" AND THAT THE OUTBOUND CORNER MARKERS AS SHOWN HAVE BEEN FOUND OR

DANIEL J. PATTERSON, PELS
 PROFESSIONAL ENGINEER & LAND SURVEYOR
 LICENSE NUMBER 246804257200

REV.	DATE	DESCRIPTION	DWN BY	APP BY
5	10/30/24	CLIENT COMMENTS	ARB	DJP
4	8/7/23	UPDATE ZONING	ARB	DJP
3	1/30/23	UPDATE LOT NUMBERS	CWH	DJP
2	8/26/24	SEPTIC NOTES LOT 11.16	DJP	DJP
1	7/24/24	DIGITAL SIGNATURES	DJP	DJP