



# Township of Evesham

"Respecting Diversity, Preserving Dignity"

Mayor Jaclyn Veasy - Councilwoman Heather Cooper - Councilman Joseph Fiscaro - Councilwoman Krystal Hunter - Councilman Christian Smith

984 Tuckerton Road • Marlton • NJ 08053 • 856-983-2900 • [www.evesham-nj.org](http://www.evesham-nj.org)

## Environmental Commission

### Agenda

July 7, 2025

6:30 P.M.

Council Chambers 1<sup>st</sup> Floor

984 Tuckerton Road, Marlton, NJ

<https://evesham-nj.org/boards/environmental>

#### I. CALL TO ORDER

#### II. FLAG SALUTE

#### III. STATEMENT OF CONFORMANCE WITH OPEN PUBLIC MEETINGS ACT

*This is a regular meeting of the Evesham Township Environmental Commission.*

*This meeting is compliant with the Open Public Meeting Act and other applicable laws of the State of New Jersey.*

*This Commission is advisory and this meeting shall be conducted in an orderly manner. Any questions or comments will be limited to issues relevant to what the Commission may consider in reaching a decision in its advisory role.*

#### IV. ROLL CALL

Craig Higginbotham, Chair (PB & Green Team Liaison)	David Lieberman, Vice	
Michael Staff (ANJEC Liaison)	David DuCoin	Amy Gonzalez
Debbie Share	Krystal Hunter, Deputy Mayor & EC Liaison	
Thomas Wyllner	Terri Bracchi, <i>Recording Secretary</i>	

#### V. NEW BUSINESS

1. Climate Readiness Program-Sustainable Jersey: Tanya Rohrbach, CFM, Program Manager, Policy and Planning, Sustainable Jersey  
Climate Change-Related Hazard Vulnerability Assessment (CCRHVA)  
<https://www.sustainablejersey.com/index.php?id=643>  
Anticipated Project Completion Date: August 2026
2. Pinelands Commission and Township. "The Process for considering an Intergovernmental Agreement". Black Run Preserve. Update and schedule 2025
3. PSE&G Substation. 225 Sharp Road (B15, L2); P25-08 New switch station east of the existing Cox's corner switching station. Zone: INS

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4. ABK Real Estate LLC (new McDonalds) 741 Route 73 South (B36 L4.07); Z25-16 Preliminary and Final Site Plan. Zone: C1
5. Necessary and controlled invasive species. Proposed burn schedule 2025. To be overseen by Township Open Space and Fire Department. Rich Kerr
6. Green Team update, Ila Vasallo

## **VI. OLD BUSINESS**

7. Community Solar Education and Outreach (EC & GT) – website update
8. Sustainable Jersey Certification.
9. 2025 Evesham Farmers Market. The 2025 season will run every Wednesday from June 4, 2025 through Sept. 3, 2025 at Evesboro Downs Park (131 Evesboro-Medford Road), from 4:00pm to 7:00pm.  
<https://evesham-nj.org/boards/farm>
10. Fourth of July Celebrations.  
<https://evesham-nj.org/fourthofjuly>

## **VII. CORRESPONDENCE and MINUTES & MEMORIALIZATION OF DECISIONS**

- Minutes: May 5, 2025; June 2, 2025
- New Jersey Pinelands Commission: Pursuant to N.J.A.C. 7:50-7, the New Jersey Pinelands Commission will hold a public hearing on proposed amendments to the Pinelands Comprehensive Management Plan (CMP). The amendments relate to: application fees; the expiration of Certificates of Filing and Waivers of Strict Compliance; Regional Growth Areas and the Pinelands Development Credit program; and minor clarifications and updates. The proposal also includes an amendment to the Pinelands Land Capability Map to reflect the redesignation of the Black Run Watershed in Evesham Township from a Pinelands Rural Development Area to a Pinelands Forest Area.

The hearing will be conducted remotely. To view the hearing live, log on to <https://www.youtube.com/live/MDXpTFQXsv4?feature=shared>.

The public can provide comment during the hearing by calling 1 (929) 205-6099 and using Meeting ID: **811 9816 1665 DATE: Tuesday, July 15, 2025 TIME: 9:30 AM**

Written testimony may be submitted by email (preferred) through the Commission’s web site at <https://www.state.nj.us/pinelands/home/contact/public.shtml> or [planning@pinelands.nj.gov](mailto:planning@pinelands.nj.gov), via facsimile at (609) 894-7330 or sent directly to the Pinelands Commission office, P.O. Box 359, New Lisbon, New Jersey 08064 to the attention of Susan R. Grogan, Executive Director.

All written comments must be received by **August 15, 2025**, and must include the name and email or mailing address of the commenter. Commenters who do not wish their names and affiliations to be published in any notice of adoption subsequently prepared by the Commission should so indicate when they submit their comments.

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## **VIII. COMMISSION COMMENTS & CORRESPONDENCE**

- Round Table
- 7/3/2025. “Until further notice the New Rd Trail will be closed due to flooding caused by Beavers and Storm Debris”. Rich Kerr, Superintendent Recreation & Open Space

## **IX. PUBLIC COMMENT**

(Public comment is limited to 5 minutes per speaker)

## **X. ADJOURN**

### Meeting Dates 2025

Aug 4 Sep 8 Oct 6 Nov 3 Dec 1

If you cannot attend the meeting, please let the Recording Secretary know in advance of the meeting.