



# Township of Evesham

"Respecting Diversity, Preserving Dignity"

Mayor Jaclyn Veasy - Councilwoman Heather Cooper - Councilwoman Ginamarie Espinoza - Councilman Eddie Freeman, III - Councilwoman Patricia Hansen

984 Tuckerton Road • Marlton • NJ 08053 • 856-983-2900 • [www.evesham-nj.org](http://www.evesham-nj.org)

## Environmental Commission

### Agenda

March 4, 2024

6:30 P.M.

Council Chambers 1<sup>st</sup> Floor

984 Tuckerton Road, Marlton, NJ

<https://evesham-nj.org/boards/environmental>

#### I. CALL TO ORDER

#### II. FLAG SALUTE

#### III. STATEMENT OF CONFORMANCE WITH OPEN PUBLIC MEETINGS ACT

*This is a regular meeting of the Evesham Township Environmental Commission.*

*This meeting is compliant with the Open Public Meeting Act and other applicable laws of the State of New Jersey.*

*This Commission is advisory and this meeting shall be conducted in an orderly manner. Any questions or comments will be limited to issues relevant to what the Commission may consider in reaching a decision in its advisory role.*

#### IV. ROLL CALL

Craig Higginbotham, Chair (PB & Green Team Liaison)      David Lieberman, Vice  
Carolyn Paone      Michael Staff      David DuCoin  
Amy Gonzalez      Steve Elliott  
Heather Cooper, Councilwoman & EC Liaison      Terri Bracchi, *Recording Secretary*

#### V. OLD BUSINESS

1. Sustainable Jersey Grant Application/s PSEG 2024 Small & Large. Application/s submitted prior to deadline on February 9, 2024. Steve Elliot
2. 2024 Xerces Pollinator Kit Program giveaway grant: Township Approved location: Cambridge Park. Application submitted prior to deadline February 18. Steve Elliot
3. MUA Irrigation Lines Revegetation Project (FBP22-01) #1981-0556.052: Project Schedule dated 2/9/2024. Jonathan G. FBRP
4. Black Run Preserve (PPA-FBRP-TWP). *"The Process for considering an Intergovernmental Agreement"*. Status Update 2/23/2024 PC Policy & Implementation Committee Meeting (Steps 5-6).

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5. 2024 Tree Giveaway (Community Tree Recovery – Arbor Day Foundation Program): Grant Application submitted by due date January 26, 2024; Proposed Giveaway Date April 27, 2024 Laurel Oaks. Rain date April 28, 2024 Laurel Oaks or The Gibson House (Earth Day). Mike Staff
6. 2024 Evesham Township Community Energy Plan (CEP): Township Planner, Heyer, Gruel & Associates. Adopted by Council Resolution 85-2024 on 2/14/2024.
7. 2023 Environmental Commission Annual Report. Vice Chair Lieberman
8. 2024 Environmental Commission Goals and Objectives
9. Davis Rogers/Croft Farm property: Proposed burn schedule to control invasive species.
10. Draft Ordinances:
  - a. NJDEP Tree Removal/Replacement Ordinance (due by May 1, 2024)
  - b. NJDEP Privately-Owned Salt Storage Ordinance (due by May 1, 2024)

## **VI. NEW BUSINESS**

1. 2024 Poker Run, Black Run Preserve. Saturday, April 13, 2024 (Rain date: 4/27/24). Invitation from FBRP to the Environmental Commission to have a table at the Event.
2. Friends of Black Run Preserve (FBP24-02): 2024-2025 Veterans & Nature Grant Program, Enhancing Well-being through Outdoor Experiences (NEEF). 10k grant request to supplement ADA parking spaces to be installed within the Black Run.
3. ANJEC 2024 Open Space Stewardship Grant \$1,500: Application Due April 26, 2024. <https://anjec.org/open-space-stewardship-grants/>
4. Community Energy Planning Implementation (CEPI) Grant. Deadline extended from February 23rd to May 24<sup>th</sup>, 2024. <https://njcleanenergy.com/commercial-industrial/programs/community-energy-plans>
5. Black Run Preserve. Department of Recreation & Open Space. Park management & maintenance. <https://evesham-nj.org/departments/recreation>
6. Guest Speaker

## **VII. CORRESPONDENCE and MINUTES & MEMORIALIZATION OF DECISIONS**

- Minutes: February 5, 2024

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## **VIII. COMMISSION COMMENTS & CORRESPONDENCE**

- Round Table

## **IX. PUBLIC COMMENT**

(Public comment is limited to 5 minutes per speaker)

## **X. ADJOURN**

### EC Meeting Dates

Feb 5   Mar 4   Apr 8   May 6   Jun 3   Jul 1   Aug 5   Sept 9   Oct 7   Nov 4   Dec 2

If you cannot attend the meeting, please let the Recording Secretary know in advance of the meeting.