

RECEIVED

LAND USE REGULATIONS

JUN 25 2026

226-19

94 Attachment 1

|                        |       |
|------------------------|-------|
| <b>For Staff Use:</b>  |       |
| <b>Application No.</b> | _____ |
| <b>Block/Lot</b>       | _____ |
| <b>Date Submitted</b>  | _____ |

**Township of Evesham  
Land Development Checklist**

|                       |       |                        |          |
|-----------------------|-------|------------------------|----------|
| <b>For Staff Use:</b> |       |                        |          |
| <b>Applicant:</b>     | _____ | <b>Zoning Board</b>    | _____    |
|                       |       | <b>Planning Board</b>  | _____    |
| <b>Plan Name</b>      | _____ | <b>Application fee</b> | \$ _____ |
|                       |       | <b>Collected by</b>    | _____    |
|                       |       | <b>Escrow fee</b>      | \$ _____ |
|                       |       | <b>Collected by</b>    | _____    |

**General Submission Requirements for All Plans**

- |                                                                                               |   |
|-----------------------------------------------------------------------------------------------|---|
| A. Nineteen copies of application reports and plans for development required to be submitted: |   |
| Zoning Board of Adjustment                                                                    | X |
| Planning Board                                                                                |   |
| B. All applicable entries on the application form are completed                               | X |
| C. Application form is signed by applicant and owner                                          | X |
| D. Escrow agreement is signed and submitted                                                   | X |
| E. Certification from Tax Collector that taxes are paid                                       | X |
| F. Completed checklist submitted                                                              | X |
| G. Plans are folded to 12" x 15" size and collated for each set                               | X |

# EVESHAM CODE

## Submission Requirements Checklist

| Submission Requirements           |              |             |           |                     |             |           |             |           |        |  | Item Description                                                                                                                                                                                                                                                                                                                              | Status       |  |  |  |  |     |  |
|-----------------------------------|--------------|-------------|-----------|---------------------|-------------|-----------|-------------|-----------|--------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|--|--|--|-----|--|
| Minor                             |              |             |           |                     |             | Major     |             |           |        |  |                                                                                                                                                                                                                                                                                                                                               |              |  |  |  |  |     |  |
| Item Number                       | Concept Plan | Subdivision | Site Plan | General Development | Subdivision | Site Plan | Subdivision | Site Plan | Zoning |  |                                                                                                                                                                                                                                                                                                                                               |              |  |  |  |  |     |  |
|                                   |              |             |           |                     |             |           |             |           |        |  | 1.                                                                                                                                                                                                                                                                                                                                            |              |  |  |  |  |     |  |
|                                   |              |             |           |                     |             |           |             |           |        |  | Official Use                                                                                                                                                                                                                                                                                                                                  |              |  |  |  |  |     |  |
| 2.                                |              |             |           |                     |             |           |             |           |        |  | An environmental assessment report pursuant to Ordinance 3-2-97 conforming with the current ASTM Standards.                                                                                                                                                                                                                                   | Applicant    |  |  |  |  | N/A |  |
|                                   |              |             |           |                     |             |           |             |           |        |  | Official Use                                                                                                                                                                                                                                                                                                                                  |              |  |  |  |  |     |  |
| 3.                                |              |             |           |                     |             |           |             |           |        |  | An environmental impact report and a cultural resources survey.                                                                                                                                                                                                                                                                               | Applicant    |  |  |  |  | N/A |  |
|                                   |              |             |           |                     |             |           |             |           |        |  | Official Use                                                                                                                                                                                                                                                                                                                                  |              |  |  |  |  |     |  |
| 4.                                |              |             |           |                     |             |           |             |           |        |  | A traffic impact study prepared, signed and sealed by a registered professional engineer of New Jersey. Zoning <u>may</u> require a traffic impact study depending on size and type of application as required by the Traffic Consultant or the Board.                                                                                        | Applicant    |  |  |  |  | N/A |  |
|                                   |              |             |           |                     |             |           |             |           |        |  | Official Use                                                                                                                                                                                                                                                                                                                                  |              |  |  |  |  |     |  |
| 5.                                |              |             |           |                     |             |           |             |           |        |  | If the site is located on a county road or development will affect county drainage, a certification that an application and all the required supporting documentation has been filed with the Burlington County Planning Board. A copy of the approval by the Burlington County Planning Board shall be submitted with the final application. | Applicant    |  |  |  |  | N/A |  |
|                                   |              |             |           |                     |             |           |             |           |        |  | Official Use                                                                                                                                                                                                                                                                                                                                  |              |  |  |  |  |     |  |
| 6.                                |              |             |           |                     |             |           |             |           |        |  | For map, use one of four standardized sheets:                                                                                                                                                                                                                                                                                                 | Applicant    |  |  |  |  | N/A |  |
|                                   |              |             |           |                     |             |           |             |           |        |  | 24" x 36"                      8.5" x 13"                                                                                                                                                                                                                                                                                                     | Official Use |  |  |  |  |     |  |
|                                   |              |             |           |                     |             |           |             |           |        |  | 30" x 42"                      15" x 21"                                                                                                                                                                                                                                                                                                      |              |  |  |  |  |     |  |
| <b>THE PLAN(S) SHALL CONTAIN:</b> |              |             |           |                     |             |           |             |           |        |  |                                                                                                                                                                                                                                                                                                                                               |              |  |  |  |  |     |  |
| 7.                                |              |             |           |                     |             |           |             |           |        |  | Name, address, telephone, and fax numbers of owner and applicant.                                                                                                                                                                                                                                                                             | Applicant    |  |  |  |  | N/A |  |
|                                   |              |             |           |                     |             |           |             |           |        |  | Official Use                                                                                                                                                                                                                                                                                                                                  |              |  |  |  |  |     |  |
| 8.                                |              |             |           |                     |             |           |             |           |        |  | Source and date of current property survey prepared and sealed by a registered New Jersey land surveyor.                                                                                                                                                                                                                                      | Applicant    |  |  |  |  | N/A |  |
|                                   |              |             |           |                     |             |           |             |           |        |  | Official Use                                                                                                                                                                                                                                                                                                                                  |              |  |  |  |  |     |  |
| 9.                                |              |             |           |                     |             |           |             |           |        |  | Name, signature, license number, seal and address of engineer, land surveyor, architect, professional planner and /or landscape architect, as applicable, involved in preparation of plat.                                                                                                                                                    | Applicant    |  |  |  |  | N/A |  |
|                                   |              |             |           |                     |             |           |             |           |        |  | Official Use                                                                                                                                                                                                                                                                                                                                  |              |  |  |  |  |     |  |
| 10.                               |              |             |           |                     |             |           |             |           |        |  | Title block denoting date of preparation, date(s) of revision(s), type of application, tax map sheet, county, name of municipality, block and lot, and street location.                                                                                                                                                                       | Applicant    |  |  |  |  | N/A |  |
|                                   |              |             |           |                     |             |           |             |           |        |  | Official Use                                                                                                                                                                                                                                                                                                                                  |              |  |  |  |  |     |  |
| 11.                               |              |             |           |                     |             |           |             |           |        |  | Revision box with dates of preparation and revision.                                                                                                                                                                                                                                                                                          | Applicant    |  |  |  |  | N/A |  |
|                                   |              |             |           |                     |             |           |             |           |        |  | Official Use                                                                                                                                                                                                                                                                                                                                  |              |  |  |  |  |     |  |

# LAND USE REGULATIONS

| Submission Requirements |              |             |           |                     |             |           |             |           |        | Item Description                                                                                                                                                                                                                                                                                                                                           |  | Status       |     |           |            |
|-------------------------|--------------|-------------|-----------|---------------------|-------------|-----------|-------------|-----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|-----|-----------|------------|
| Minor                   |              |             |           |                     | Major       |           |             |           |        |                                                                                                                                                                                                                                                                                                                                                            |  |              |     |           |            |
|                         |              |             |           |                     | Preliminary | Final     |             |           |        |                                                                                                                                                                                                                                                                                                                                                            |  |              |     |           |            |
| Item Number             | Concept Plan | Subdivision | Site Plan | General Development | Subdivision | Site Plan | Subdivision | Site Plan | Zoning |                                                                                                                                                                                                                                                                                                                                                            |  | Complete     | Not | Exemption | Incomplete |
| 12.                     | •            | •           | •         | •                   |             |           |             |           |        | A key map at a specified scale with a North arrow, showing location of tract with reference to surrounding properties, zone lines, abutting zones, and municipal boundaries within 1,000 feet.                                                                                                                                                             |  | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                                                            |  | Official Use |     |           |            |
| 13.                     |              |             |           |                     | •           | •         | •           | •         | •      | A key map at a specified scale with a North arrow, showing location of tract with reference to surrounding properties, zone lines, abutting zones, and municipal boundaries within 500 feet.                                                                                                                                                               |  | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                                                            |  | Official Use |     |           |            |
| 14.                     | •            | •           | •         | •                   | •           | •         | •           | •         | •      | A schedule of mandated and provided zone district(s) requirements, including lot area, width, depth, yard setbacks, building coverage, open space, and parking.                                                                                                                                                                                            |  | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                                                            |  | Official Use |     |           |            |
| 15.                     |              |             |           |                     |             |           |             |           |        | Schedule of proposed and required percentage of lot clearing, percentage of impervious coverage, and percentage of vegetated area remaining after development.                                                                                                                                                                                             |  | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                                                            |  | Official Use |     |           |            |
| 16.                     |              |             |           | •                   |             |           |             |           |        | A general land use plan at a scale specified by ordinance, indicating the tract area and general location of the land uses to be included. (Residential density and a nonresidential floor area ratio shall be provided. Extent to which municipal housing obligation under the Fair Housing Act, P.L. 1985, c. 222, will be fulfilled shall be included.) |  | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                                                            |  | Official Use |     |           |            |
| 17.                     |              | •           | •         | •                   | •           | •         | •           | •         |        | Signature blocks for Chairperson, Secretary, Municipal Clerk (if posting of a bond is required for monument or municipal improvements), and Municipal Engineer.                                                                                                                                                                                            |  | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                                                            |  | Official Use |     |           |            |
| 18.                     |              | •           |           |                     |             |           | •           |           |        | If applicant intends to file map, appropriate certification blocks as required by the Map Filing Law.                                                                                                                                                                                                                                                      |  | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                                                            |  | Official Use |     |           |            |
| 19.                     |              | •           |           |                     | •           |           | •           |           |        | Where applicable, proposed monumentation as specified by the Map Filing Law.                                                                                                                                                                                                                                                                               |  | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                                                            |  | Official Use |     |           |            |
| 20.                     |              | •           |           |                     |             |           |             |           |        | Metes and bounds description showing dimensions, bearings, curve data, length of tangents, radii, arcs, chords and central angles for all centerlines and rights-of-way, utility easements, and sight-triangle easements.                                                                                                                                  |  | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                                                            |  | Official Use |     |           |            |
| 21.                     |              |             |           |                     |             |           | •           |           |        | Metes and bounds description showing dimensions, bearings, curve data, length of tangents, radii, arcs, chords and central angles for all center lines and rights-of-way, utility easements, sight triangle easements and center line curves on streets.                                                                                                   |  | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                                                            |  | Official Use |     |           |            |

N/A

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## 94 Attachment 1:4

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## LAND USE REGULATIONS

| Submission Requirements |              |             |           |                     |             |           |             |           |        | Item Description                                                                                                                                                                                                                                                                                                         | Status       |     |           |            |
|-------------------------|--------------|-------------|-----------|---------------------|-------------|-----------|-------------|-----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|-----------|------------|
|                         | Minor        |             |           |                     | Major       |           |             |           |        |                                                                                                                                                                                                                                                                                                                          |              |     |           |            |
|                         |              |             |           |                     | Preliminary |           | Final       |           |        |                                                                                                                                                                                                                                                                                                                          |              |     |           |            |
| Item Number             | Concept Plan | Subdivision | Site Plan | General Development | Subdivision | Site Plan | Subdivision | Site Plan | Zoning |                                                                                                                                                                                                                                                                                                                          | Complete     | Not | Exemption | Incomplete |
| 35.                     | •            |             |           | •                   |             |           |             |           |        | Location and dimensions of any existing or proposed streets (general location only).                                                                                                                                                                                                                                     | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                          | Official Use |     |           |            |
| 36.                     |              | •           | •         |                     | •           | •         | •           | •         |        | Location and dimensions of any existing or proposed streets, rights-of-way, and pavement widths.                                                                                                                                                                                                                         | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                          | Official Use |     |           |            |
| 37.                     | •            |             | •         |                     | •           | •         | •           | •         |        | Parking plan, where applicable, showing spaces (size and type), aisle width, islands, curb cuts, drives, driveways, and all ingress and egress areas and dimensions (for concept plan, general information only).                                                                                                        | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                          | Official Use |     |           |            |
| 38.                     |              |             | •         |                     |             | •         |             | •         |        | Distances between parking areas and driveway(s) to nearest property line.                                                                                                                                                                                                                                                | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                          | Official Use |     |           |            |
| 39.                     |              |             | •         |                     |             | •         |             | •         |        | Number of parking stalls per row.                                                                                                                                                                                                                                                                                        | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                          | Official Use |     |           |            |
| 40.                     |              |             | •         | •                   |             | •         |             | •         |        | Schedule of number of parking stalls per use required by ordinance. The number of parking stalls proposed.                                                                                                                                                                                                               | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                          | Official Use |     |           |            |
| 41.                     |              |             | •         |                     |             | •         |             | •         |        | Radii for all turning areas and designated design vehicle.                                                                                                                                                                                                                                                               | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                          | Official Use |     |           |            |
| 42.                     |              |             | •         |                     |             | •         |             | •         |        | Location and dimensions of adjacent and opposite driveway and street intersections.                                                                                                                                                                                                                                      | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                          | Official Use |     |           |            |
| 43.                     |              |             | •         |                     |             | •         |             | •         |        | Location of traffic control devices including signs, pavement markings, parking prohibitions and fire lanes.                                                                                                                                                                                                             | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                          | Official Use |     |           |            |
| 44.                     |              |             | •         |                     |             | •         |             | •         |        | Location and dimensions of loading/unloading areas.                                                                                                                                                                                                                                                                      | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                          | Official Use |     |           |            |
| 45.                     |              |             | •         |                     |             | •         |             | •         |        | Architectural elevations for all sides of building indicating height from grade, roof pitch, roof-mounted utilities, signs and materials in color.                                                                                                                                                                       | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                          | Official Use |     |           |            |
| 46.                     |              | •           | •         | •                   | •           | •         | •           | •         |        | Copy and/or delineation of any existing or proposed deed restrictions or covenants.                                                                                                                                                                                                                                      | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                          | Official Use |     |           |            |
| 47.                     | •            | •           | •         | •                   | •           | •         | •           | •         |        | Any existing easement or land reserved for or dedicated to public, utility, or conservation use, or restricted by reason of wetlands or wetland buffers, and any organizations for the ownership and maintenance of open space required by the MLUL (N.J.S.A. 40:55D-43) (for concept plans, general location suffices). | Applicant    |     |           |            |
|                         |              |             |           |                     |             |           |             |           |        |                                                                                                                                                                                                                                                                                                                          | Official Use |     |           |            |

## EVESHAM CODE

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## LAND USE REGULATIONS

| Submission Requirements |              |             |           |                     |                  |           |             |           | Item Description                                                                                                                                                                                                                                                                                                                          | Status       |          |     |           |            |
|-------------------------|--------------|-------------|-----------|---------------------|------------------|-----------|-------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-----|-----------|------------|
|                         |              | Minor       |           |                     | Major            |           |             |           |                                                                                                                                                                                                                                                                                                                                           |              |          |     |           |            |
|                         |              |             |           |                     | Prelim-<br>inary |           | Final       |           |                                                                                                                                                                                                                                                                                                                                           |              |          |     |           |            |
| Item Number             | Concept Plan | Subdivision | Site Plan | General Development | Subdivision      | Site Plan | Subdivision | Site Plan | Zoning                                                                                                                                                                                                                                                                                                                                    |              | Complete | Not | Exemption | Incomplete |
| 62.                     |              |             |           | •                   |                  |           |             |           | A community facility plan including, but not limited to, educational or cultural facilities, historic sites, libraries, hospitals, firehouses, and police stations.                                                                                                                                                                       | Applicant    |          |     |           |            |
|                         |              |             |           |                     |                  |           |             |           |                                                                                                                                                                                                                                                                                                                                           | Official Use |          |     |           |            |
| 63.                     | •            | •           | •         |                     | •                | •         | •           | •         | Plan includes barrier-free subcode requirements, if applicable.                                                                                                                                                                                                                                                                           | Applicant    |          |     |           |            |
|                         |              |             |           |                     |                  |           |             |           |                                                                                                                                                                                                                                                                                                                                           | Official Use |          |     |           |            |
| 64.                     |              | •           | •         |                     | •                | •         | •           | •         | Construction details as required by the residential site improvement standards, including cross-section details of all drainage systems and details for roads, sidewalks, stormwater management systems, water supply, and sanitary sewers.                                                                                               | Applicant    |          |     |           |            |
|                         |              |             |           |                     |                  |           |             |           |                                                                                                                                                                                                                                                                                                                                           | Official Use |          |     |           |            |
| 65.                     |              | •           |           |                     |                  |           | •           |           | New block, lot and street identification numbers confirmed with local Assessor or municipal designee.                                                                                                                                                                                                                                     | Applicant    |          |     |           |            |
|                         |              |             |           |                     |                  |           |             |           |                                                                                                                                                                                                                                                                                                                                           | Official Use |          |     |           |            |
| 66.                     |              |             |           |                     | •                | •         | •           | •         | Proposed street names when new road(s) proposed.                                                                                                                                                                                                                                                                                          | Applicant    |          |     |           |            |
|                         |              |             |           |                     |                  |           |             |           |                                                                                                                                                                                                                                                                                                                                           | Official Use |          |     |           |            |
| 67.                     | •            |             |           |                     |                  |           |             |           | Vehicular and pedestrian circulation patterns (general).                                                                                                                                                                                                                                                                                  | Applicant    |          |     |           |            |
|                         |              |             |           |                     |                  |           |             |           |                                                                                                                                                                                                                                                                                                                                           | Official Use |          |     |           |            |
| 68.                     |              | •           | •         | •                   | •                | •         | •           | •         | Proposed vehicular and pedestrian circulation and utility infrastructure plans, including disposal of sanitary sewage, water, stormwater management. All other utilities may be shown by footnote.                                                                                                                                        | Applicant    |          |     |           |            |
|                         |              |             |           |                     |                  |           |             |           |                                                                                                                                                                                                                                                                                                                                           | Official Use |          |     |           |            |
| 69.                     |              | •           | •         |                     |                  |           | •           | •         | Where residential construction is contemplated, subsurface disposal testing where using septic systems.                                                                                                                                                                                                                                   | Applicant    |          |     |           |            |
|                         |              |             |           |                     |                  |           |             |           |                                                                                                                                                                                                                                                                                                                                           | Official Use |          |     |           |            |
| 70.                     |              |             |           | •                   | •                | •         | •           | •         | Air quality study pursuant to § 160-15B for any residential development of 100 or more units and any other development with more than 100 parking spaces.                                                                                                                                                                                 | Applicant    |          |     |           |            |
|                         |              |             |           |                     |                  |           |             |           |                                                                                                                                                                                                                                                                                                                                           | Official Use |          |     |           |            |
| 71.                     |              | •           | •         |                     | •                |           | •           |           | Finished spot elevations at all property corners.                                                                                                                                                                                                                                                                                         | Applicant    |          |     |           |            |
|                         |              |             |           |                     |                  |           |             |           |                                                                                                                                                                                                                                                                                                                                           | Official Use |          |     |           |            |
| 72.                     |              |             |           |                     |                  | •         |             | •         | Finished spot elevations at all building corners and finished first floor elevations of proposed buildings.                                                                                                                                                                                                                               | Applicant    |          |     |           |            |
|                         |              |             |           |                     |                  |           |             |           |                                                                                                                                                                                                                                                                                                                                           | Official Use |          |     |           |            |
| 73.                     |              |             |           |                     | •                | •         | •           | •         | Road and paving cross-sections (at fifty-foot intervals) and profiles.                                                                                                                                                                                                                                                                    | Applicant    |          |     |           |            |
|                         |              |             |           |                     |                  |           |             |           |                                                                                                                                                                                                                                                                                                                                           | Official Use |          |     |           |            |
| 74.                     |              |             | •         |                     | •                | •         | •           | •         | Landscape plan and details, including proposed grading; location of proposed landscape areas; underground utilities; corner sight distance triangles for all intersections; location, size and species of existing trees having a 5" dbh or greater; trees to be removed; location and species of trees in adjoining public right-of-way. | Applicant    |          |     |           |            |
|                         |              |             |           |                     |                  |           |             |           |                                                                                                                                                                                                                                                                                                                                           | Official Use |          |     |           |            |

**EVESHAM CODE**

| Submission Requirements                                                  |              |             |           |                     |             |           |             |           |                                                                                                                                                                                                                                            | Item Description | Status |          |     |           |            |
|--------------------------------------------------------------------------|--------------|-------------|-----------|---------------------|-------------|-----------|-------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|----------|-----|-----------|------------|
|                                                                          |              | Minor       |           | Major               |             |           |             |           |                                                                                                                                                                                                                                            |                  |        |          |     |           |            |
| Item Number                                                              | Concept Plan | Subdivision | Site Plan | General Development | Preliminary |           | Final       |           | Zoning                                                                                                                                                                                                                                     |                  |        | Complete | Not | Exemption | Incomplete |
|                                                                          |              |             |           |                     | Subdivision | Site Plan | Subdivision | Site Plan |                                                                                                                                                                                                                                            |                  |        |          |     |           |            |
| 75.                                                                      |              |             | •         |                     | •           | •         | •           | •         | Tree protection management plan, when tree removal is proposed.                                                                                                                                                                            |                  |        |          |     |           |            |
| 76.                                                                      |              |             | •         |                     | •           | •         | •           | •         | List of all plant material to be used, including both botanical and common name; quantity and size at the time of planting; root condition or container for each plant; planting details for deciduous trees, coniferous trees and shrubs. | Applicant        |        |          |     |           |            |
| 77.                                                                      |              |             | •         |                     | •           | •         | •           | •         | Lighting plan and details, including location, height, light distribution and a catalogue cut for each light fixture, either building mounted or freestanding.                                                                             | Official Use     |        |          |     |           |            |
| 78.                                                                      |              |             | •         |                     | •           | •         | •           | •         | Site identification signs, traffic control signs, and directional signs. Sign details, including for each sign location, elevation materials, color, copy and style of lettering, lighting and square footage per sign.                    | Applicant        |        |          |     |           |            |
| 79.                                                                      |              |             | •         |                     | •           | •         | •           | •         | Location of containers for solid waste, including recyclables, and design/details of containers.                                                                                                                                           | Official Use     |        |          |     |           |            |
| 80.                                                                      |              |             | •         |                     | •           | •         | •           | •         | Preliminary architectural plan and elevations (required where new building or alterations to existing building are proposed).                                                                                                              | Applicant        |        |          |     |           |            |
| 81.                                                                      |              |             | •         |                     | •           | •         | •           | •         | Location of nearest existing and proposed fire hydrant within 500 feet of the property.                                                                                                                                                    | Official Use     |        |          |     |           |            |
| 82.                                                                      |              |             | •         |                     | •           | •         | •           | •         | Location of all other existing and proposed utilities including, but not limited to, electric, gas, telephone, cable television.                                                                                                           | Applicant        |        |          |     |           |            |
| 83.                                                                      |              | •           | •         | •                   | •           | •         | •           | •         | List of required regulatory approvals or permits.                                                                                                                                                                                          | Official Use     |        |          |     |           |            |
| 84.                                                                      | •            | •           | •         | •                   | •           | •         | •           | •         | List of variances requested or obtained (for a concept plan, only in general terms).                                                                                                                                                       | Applicant        |        |          |     |           |            |
| 85.                                                                      |              | •           | •         |                     | •           | •         | •           | •         | Requested or obtained design waivers or exceptions.                                                                                                                                                                                        | Official Use     |        |          |     |           |            |
| 86.                                                                      |              |             |           |                     |             |           | •           |           | A letter containing a list of all items not installed or completed and to be covered by a performance guarantee, with quantities/cost of each item and the total cost of all items.                                                        | Applicant        |        |          |     |           |            |
| Additional Requirements for a Gasoline Service Station or Public Garage: |              |             |           |                     |             |           |             |           |                                                                                                                                                                                                                                            | Official Use     |        |          |     |           |            |
| 87.                                                                      |              |             |           |                     |             |           |             |           | Distance to nearest lot line of any church, school or library.                                                                                                                                                                             | Applicant        |        |          |     |           |            |
|                                                                          |              |             |           |                     |             |           |             |           |                                                                                                                                                                                                                                            | Official Use     |        |          |     |           |            |

N/A  
N/A  
N/A  
N/A  
N/A  
N/A  
N/A  
N/A  
N/A  
N/A  
N/A  
N/A  
N/A  
N/A  
N/A  
N/A  
N/A

# LAND USE REGULATIONS

| Submission Requirements                                       |              |             |           |                     |              |           |             |           |        | Item Description                                                                                                                                                                                                                                                     | Status       |     |           |            |  |
|---------------------------------------------------------------|--------------|-------------|-----------|---------------------|--------------|-----------|-------------|-----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|-----------|------------|--|
| Minor                                                         |              |             |           |                     | Major        |           |             |           |        |                                                                                                                                                                                                                                                                      |              |     |           |            |  |
|                                                               |              |             |           |                     | Prelim-inary | Final     |             |           |        |                                                                                                                                                                                                                                                                      |              |     |           |            |  |
| Item Number                                                   | Concept Plan | Subdivision | Site Plan | General Development | Subdivision  | Site Plan | Subdivision | Site Plan | Zoning |                                                                                                                                                                                                                                                                      | Complete     | Not | Exemption | Incomplete |  |
| 88.                                                           |              |             |           |                     |              |           |             |           |        | Distance to nearest property line of any other garage, service station, gas stations, motor vehicle repair shop or yard, and motor vehicle storage yard within 1,500 feet or less                                                                                    | Applicant    |     |           |            |  |
|                                                               |              |             |           |                     |              |           |             |           |        |                                                                                                                                                                                                                                                                      | Official Use |     |           |            |  |
| Additional Requirements for a Fast-Food Restaurant:           |              |             |           |                     |              |           |             |           |        |                                                                                                                                                                                                                                                                      |              |     |           |            |  |
| 89.                                                           |              |             |           |                     |              |           |             |           |        | Specifics regarding noise impact on adjoining properties and uses; lighting, glare and reflection on adjoining properties and uses; and odors on adjoining properties and uses.                                                                                      | Applicant    |     |           |            |  |
|                                                               |              |             |           |                     |              |           |             |           |        |                                                                                                                                                                                                                                                                      | Official Use |     |           |            |  |
| 90.                                                           |              |             |           |                     |              |           |             |           |        | Distance to nearest property line of any existing fast-food restaurants.                                                                                                                                                                                             | Applicant    |     |           |            |  |
|                                                               |              |             |           |                     |              |           |             |           |        |                                                                                                                                                                                                                                                                      | Official Use |     |           |            |  |
| Additional Requirements for an Adult Bookstore and/or Retail: |              |             |           |                     |              |           |             |           |        |                                                                                                                                                                                                                                                                      |              |     |           |            |  |
| 91.                                                           |              |             |           |                     |              |           |             |           |        | Distance to nearest property line of any residential district or dwelling; religious, charitable or nonprofit institution, park, community center, playground, recreation center, or similar; premises licensed for the sale or distribution of alcoholic beverages. | Applicant    |     |           |            |  |
|                                                               |              |             |           |                     |              |           |             |           |        |                                                                                                                                                                                                                                                                      | Official Use |     |           |            |  |
| Additional Requirements for an Arcade                         |              |             |           |                     |              |           |             |           |        |                                                                                                                                                                                                                                                                      |              |     |           |            |  |
| 92.                                                           |              |             |           |                     |              |           |             |           |        | Distance to nearest property line of any existing primary or secondary school.                                                                                                                                                                                       | Applicant    |     |           |            |  |
|                                                               |              |             |           |                     |              |           |             |           |        |                                                                                                                                                                                                                                                                      | Official Use |     |           |            |  |

N/A

N/A

N/A

N/A

N/A

## LAND USE REGULATIONS

94 Attachment 2

### Township of Evesham

#### Land Use Board Application Checklist [Added 2-8-2023 by Ord 3-2-2023]

APPLICANT Smoke on the Gr BLOCK 11.47 LOTS 1 DATE \_\_\_\_\_

☒ 1. Application Form(s) and Checklist

- a. Originals: Application Form, Checklists, Reports (Environmental, Traffic, Stormwater, etc), Plans, W9, Agreement to pay fees/escrow agreement and all other initial submittals with signatures.
- b. Application Packet Copies (do not include the W9): Major Site Plans and Subdivisions twenty (20) copies, for all other applications seventeen (17) copies. Reports; two (2) copies of stormwater management reports, two (2) copies of Environmental reports (ESA, Phase 1 etc), and one (1) copy of traffic report. One (1) digital copy of the application packet on a USB drive or equivalent.

Major Site Plans and Major Subdivisions: Of the required 20 sets of plans at least nine (9) should be full size, the remaining eleven (11) may be reduced size. For example, no smaller than: 11"x17"

Minor Site Plans, Minor Subdivisions, and other applications: Of the required 17 sets of plans at least 6 should be full size, the remaining 11 may be reduced size. For example, no smaller than: 11"x17"

☒ 2. Application Fees as required; see code 94-10B. including the Fire District review fee as applicable 94-10B.(14)

☒ 3. Escrow deposit as required; see code 94-10

☒ 4. Certification signed by the Tax Collector (See application packet)

N/A 5. Subdivision/Site Plan prepared by a licensed professional containing the following items:

- ☐ Development Name of Subdivision/Site Plan
- ☐ Name, address, telephone number and email address of applicant
- ☐ Name, address, telephone number and email address of owner
- ☐ Name, address, telephone number, email address, signature and license number of applicant's professional preparing the plan
- ☐ New block and lot numbers and street identification numbers as approved by the Tax Assessor
- ☐ Proposed street names when new road(s) are proposed as approved by the Tax Assessor
- ☐ Title block showing the type of application, date of preparation of plan, revisions dates, Tax lot block and lot number and street address
- ☐ List of all property owners within 200 feet of property
- ☐ Scale, written and graphic
- ☐ North arrow
- ☐ Key Map at not more than 1"-2,000', showing tract boundaries, zone district lines, soils, tax lot
- ☐ Schedule of zoning district regulations
- ☐ Acreage of tract to the nearest tenth of an acre

2-8-2023

- ☐ Existing and proposed rights-of-way and/or easements on and within 200 feet of tract boundary, including dimensions of rights of ways and pavement widths
- ☐ Existing and proposed contours, extending 200 feet beyond the property boundary
- ☐ Size and location of any existing or proposed uses or structures (including wells and septic) with all setbacks dimensioned, including any buildings or structures to be removed
- ☐ Gross floor area and floor area ratio
- ☐ Square footage allocation of uses per building
- ☐ Distance between buildings
- ☐ Multiple buildings identifiers with letters or numbers
- ☐ Construction Details
- ☐ Cross sections of all drainage systems
- ☐ Road and paving cross sections and profiles
- ☐ Details for all roads, sidewalks, stormwater management, water supply and sanitary sewer
- ☐ Finished spot elevations for all building corners and property corners
- ☐ Finish floor elevations for all buildings
- ☐ Sight identification sign(s) and directional signs including for each sign location, elevation, materials, color, copy and style of lettering, lighting and square footage of signs
- ☐ Location and details of enclosures for solid waste and recyclable containment
- N/A ☐ 6. Current Property Survey prepared by a New Jersey licensed land surveyor showing all existing improvements to the property including wooded areas, specimen trees of eight inches or more in diameter measured four feet above ground and other significant physical features.
- N/A ☐ 7. Tree Protection Management Plan as required by section 62-56.E
- N/A ☐ 8. Traffic Impact Study prepared by a New Jersey licensed engineer for all site plans and major subdivisions as required by section 15-25 through 29 – two copies plus one electronic copy.
- N/A ☐ 9. Environmental Assessment Report as required by section 94-24 through 29 – two copies plus one electronic copy
- N/A ☐ 10. Environmental Impact Report including a Cultural Resource Survey for all site plans, major subdivisions, and planned development as required by sections 94-13 through 17 – two copies plus one electronic copy.
- N/A ☐ 11. For a Subdivision, if the plat is to be filed, a plan prepared in accordance with the Map Filing Law
- N/A ☐ 12. For a Subdivision, proposed lot lines, area of lots in square feet and setback lines.
- N/A ☐ 13. Utility plan showing sanitary sewer, water, stormwater management and waste disposal.
- N/A ☐ 14. Vehicular and Pedestrian circulation patterns and Parking plan showing the following information:
  - ☐ Parking Spaces (size and type)
  - ☐ Aisle widths, islands, curb cuts (all dimensions)
  - ☐ Drives, driveways, and all ingress and egress areas and dimensions
  - ☐ Distance between parking areas and driveways to nearest property lines
  - ☐ Number of parking spaces per row
  - ☐ Schedule of number of parking stalls per use required by ordinance and the number of parking stalls proposed
  - ☐ Radii for all turning areas and drive aisles/access ways for designated design vehicles (including but not limited to trash truck and fire vehicles)
  - ☐ Location and dimension of adjacent and opposite driveway and street intersections
  - ☐ Location of traffic control devices including signs, pavement markings, parking prohibitions and fire lanes
  - ☐ Location and dimension of loading and unloading zones
  - ☐ Traffic control signs and details
- N/A ☐ 15. Architectural elevations for all sides of buildings indicating height from grade, roof pitch, roof mounted utilities, signs and materials in color.

- N/A 16. Floor Plans for commercial and multi-family developments.
- N/A 17. Copy and/or delineation of any existing or proposed deed restrictions and covenants.
- N/A 18. Any existing or proposed easement or land reserved for or dedicated to public, utility or conservation use or restricted by reason of wetlands or wetlands buffers and any organization for the ownership and maintenance of open space required by MLUL.
- N/A 19. Sight triangles.
- N/A 20. Development Stages or staging plans/phasing plan.
- N/A 21. Soil Erosion and Sediment Control Plan including general soil information and location of soil borings
- N/A 22. Drainage Plan and Calculations showing the existing and proposed systems of drainage, detailed engineering design of proposed system of drainage, drainage area map for existing and developed site conditions including the contributing area to each inlet or cross drain, with Attachment D - Major Development Stormwater Summary. See Article IV Design, Installation, Operational Performance Standards and Maintenance of Stormwater Facilities and Stormwater Management Systems for additional checklist required items (Site Development Stormwater Plans and reports for both Pinelands or Non-Pinelands areas should be included in the initial hard copy and e-copy submission).
- N/A 23. Open Space Plan showing the proposed land area of parks, conservation areas, improvements proposed and plans for the operation and maintenance of open space areas.
- N/A 24. Reserved
- N/A 25. Reserved
- N/A 26. Landscape Plan and Details indicating the proposed grading, location of landscape areas, underground utilities; sight triangles; location, size and species of existing trees having a 5"dbh or greater; trees to be removed; tree protection management; list of all plant material to be used including both botanical and common names, quantity and size at time of planting, root condition or container for each plant and planting details.
- N/A 27. Lighting Plan and Details including location, height, light distribution and catalogue cut for each light fixture
- N/A 28. List of required regulatory approvals or permits and copy of application to outside agencies
- N/A 29. List of requested design waivers
- N/A 30. If development is located in the Pinelands area of the Township, a Pinelands Certificate of Filing is required.
- N/A 31. If public water and sanitary sewer are not available, details for well and septic are required
- N/A 32. Completed Green Development Checklist (Chapter 94, Attachment 5)
- N/A 33. Evidence of submission of application to the Evesham Municipal Utilities Authority (or indicate if not applicable)

Please indicate your compliance as follows:

  ✓   indicates included with submission; NA indicates not applicable; W indicates waiver is requested

## Attachment D – Major Development Stormwater Summary

N/A

### General Information

|                                                                                                                  |         |                              |                                                |
|------------------------------------------------------------------------------------------------------------------|---------|------------------------------|------------------------------------------------|
| 1. Project Name:                                                                                                 |         |                              |                                                |
| 2. Municipality:                                                                                                 | County: | Block(s):                    | Lot(s):                                        |
| 3. Site Location (State Plane Coordinates – NAD83):                                                              |         | E:                           | N:                                             |
| 4. Date of Final Approval for Construction by Municipality:<br>Date of Certificate of Occupancy:                 |         |                              |                                                |
| 5. Project Type (circle all that apply):<br>Residential   Commercial   Industrial   Other (please specify) _____ |         |                              |                                                |
| 6. Soil Conservation District Project Number:                                                                    |         |                              |                                                |
| 7. Did project require NJDEP Land Use Permit?                                                                    |         | Yes <input type="checkbox"/> | No <input type="checkbox"/> Land Use Permit #: |
| 8. Did project require the use of any mitigation measures?                                                       |         | Yes <input type="checkbox"/> | No <input type="checkbox"/>                    |
| If yes, which standard was mitigated?                                                                            |         |                              |                                                |

### Site Design Specifications

|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Area of Disturbance (acres):                                                                  | Area of Proposed Impervious (acres):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. List all Hydrologic Soil Groups:                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3. Please Identify the Amount of Each Best Management Practices (BMPs) Utilized in Design Below: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| N/A                                                                                              | Bioretention Systems <input type="checkbox"/> Constructed Wetlands <input type="checkbox"/> Dry Wells <input type="checkbox"/> Extended Detention Basins <input type="checkbox"/><br>Infiltration Basins <input type="checkbox"/> Combination Infiltration/Detention Basins <input type="checkbox"/> Manufactured Treatment Device <input type="checkbox"/><br>Pervious Pavement Systems <input type="checkbox"/> Sand Filters <input type="checkbox"/> Vegetative Filter Strips <input type="checkbox"/> Wet Ponds <input type="checkbox"/><br>Grass Swales <input type="checkbox"/> Subsurface Gravel Wetlands <input type="checkbox"/> Other _____ |

### Storm Event Information

|                                             |                                |                              |
|---------------------------------------------|--------------------------------|------------------------------|
| Storm Event: Rainfall (inches and duration) | 2 yr.: _____                   | 10 yr.: _____                |
|                                             | 100 yr.: _____                 | WQ DS: _____                 |
| Runoff Computation Method (circle one):     |                                |                              |
| NRCS: Dimensionless Unit Hydrograph         | NRCS: Delmarva Unit Hydrograph | Rational   Modified Rational |
| Other: _____                                |                                |                              |

### Basin Specifications (answer all that apply)

\*If more than one basin, attach multiple sheets\*

|                                                                |                                                                                                                                                                      |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Basin:                                              | Surface/Subsurface (circle one)                                                                                                                                      |
| 2. Owner (circle one):                                         | Public   Private: If so, Name: _____ Phone number: _____                                                                                                             |
| 3. Basin Construction Completion Date:                         |                                                                                                                                                                      |
| 4. Drain Down Time (hr.):                                      |                                                                                                                                                                      |
| 5. Design Soil Permeability (in./hr.):                         |                                                                                                                                                                      |
| 6. Seasonal High Water Table Depth from Bottom of Basin (ft.): | Date Obtained: _____                                                                                                                                                 |
| 7. Groundwater Recharge Methodology (circle one):              | 2 Year Difference   NJGRS   Other   NA                                                                                                                               |
| 8. Groundwater Mounding Analysis (circle one):                 | Yes <input type="checkbox"/> No <input type="checkbox"/> If, Yes Methodology Used: _____                                                                             |
| 9. Maintenance Plan Submitted:                                 | Yes <input type="checkbox"/> No <input type="checkbox"/> the Basin Deed Restricted <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> |

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Person Filling Out This Form: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

| Basin Specifications (answer all that apply)<br>*If more than one basin, attach multiple sheets* |                                 |                       |                                      |
|--------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|--------------------------------------|
| 10. Type of Basin:                                                                               | Surface/Subsurface (circle one) |                       |                                      |
| 11. Owner (circle one):                                                                          | Public                          | Private: If so, Name: | Phone number:                        |
| 12. Basin Construction Completion Date:                                                          |                                 |                       |                                      |
| 13. Drain Down Time (hr.):                                                                       |                                 |                       |                                      |
| 14. Design Soil Permeability (in./hr.):                                                          |                                 |                       |                                      |
| 15. Seasonal High Water Table Depth from Bottom of Basin (ft.):                                  |                                 | Date Obtained:        |                                      |
| 16. Groundwater Recharge Methodology (circle one):                                               |                                 | 2 Year Difference     | NJGRS Other NA                       |
| 17. Groundwater Mounding Analysis (circle one):                                                  |                                 | Yes No                | If, Yes Methodology Used:            |
| 18. Maintenance Plan Submitted:                                                                  |                                 | Yes No                | Is the Basin Deed Restricted: Yes No |

| Basin Specifications (answer all that apply)<br>*If more than one basin, attach multiple sheets* |                                 |                       |                                      |
|--------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|--------------------------------------|
| 19. Type of Basin:                                                                               | Surface/Subsurface (circle one) |                       |                                      |
| 20. Owner (circle one):                                                                          | Public                          | Private: If so, Name: | Phone number:                        |
| 21. Basin Construction Completion Date:                                                          |                                 |                       |                                      |
| 22. Drain Down Time (hr.):                                                                       |                                 |                       |                                      |
| 23. Design Soil Permeability (in./hr.):                                                          |                                 |                       |                                      |
| 24. Seasonal High Water Table Depth from Bottom of Basin (ft.):                                  |                                 | Date Obtained:        |                                      |
| 25. Groundwater Recharge Methodology (circle one):                                               |                                 | 2 Year Difference     | NJGRS Other NA                       |
| 26. Groundwater Mounding Analysis (circle one):                                                  |                                 | Yes No                | If, Yes Methodology Used:            |
| 27. Maintenance Plan Submitted:                                                                  |                                 | Yes No                | Is the Basin Deed Restricted: Yes No |

| Basin Specifications (answer all that apply)<br>*If more than one basin, attach multiple sheets* |                                 |                       |                                      |
|--------------------------------------------------------------------------------------------------|---------------------------------|-----------------------|--------------------------------------|
| 28. Type of Basin:                                                                               | Surface/Subsurface (circle one) |                       |                                      |
| 29. Owner (circle one):                                                                          | Public                          | Private: If so, Name: | Phone number:                        |
| 30. Basin Construction Completion Date:                                                          |                                 |                       |                                      |
| 31. Drain Down Time (hr.):                                                                       |                                 |                       |                                      |
| 32. Design Soil Permeability (in./hr.):                                                          |                                 |                       |                                      |
| 33. Seasonal High Water Table Depth from Bottom of Basin (ft.):                                  |                                 | Date Obtained:        |                                      |
| 34. Groundwater Recharge Methodology (circle one):                                               |                                 | 2 Year Difference     | NJGRS Other NA                       |
| 35. Groundwater Mounding Analysis (circle one):                                                  |                                 | Yes No                | If, Yes Methodology Used:            |
| 36. Maintenance Plan Submitted:                                                                  |                                 | Yes No                | Is the Basin Deed Restricted: Yes No |

Name of Person Filling Out This Form: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

  
**Green Development Checklist**  
**Evesham Township, Burlington County**

Completion of the checklist by applicants for minor site plan\*, major site plan, minor subdivision and major subdivision is mandatory; however compliance with the items on the checklist is voluntary. The intent of the green development checklist is to create an opportunity to discuss municipal green design objectives with the development community. Initially the checklist will facilitate communication about green design and development, and make these items part of the land development dialogue. The submission of the checklist by applicants will enable data collection and assessment by the Township. The data collection and dialogue may lead to incorporation of green design elements into the land development ordinances in the future.

\* Applicants eligible for administrative review pursuant to section 127-2D are not required to submit the Green Development Checklist.

**The intent of the checklist questions is to demonstrate the development's potential to incorporate green design features that improve environmental and economic sustainability, improve energy efficiency, reduce the consumption of energy, reduce emissions, improve air and water quality, reduce solid waste, conserve natural resources, and increase the physical and mental health and comfort of residents and workers in the Township. Please elaborate in a narrative form on any items that merit additional description.**

|                           |  |
|---------------------------|--|
| <b>Name of Applicant</b>  |  |
| <b>Address of Project</b> |  |
| <b>Block and Lot</b>      |  |
| <b>Application Number</b> |  |

| <b>Assessment Programs</b>                                                                                                                                 | <b>YES</b>               | <b>NO</b>                | <b>Description</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------|
| Is the project aiming for Leadership in Energy and Environmental Design (LEED) certification?<br>Indicate type and level of certifications                 | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Is the project aiming for any green accreditation such as Energy Star Label, National Green Building Standard?                                             | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| <b>Context</b>                                                                                                                                             | <b>YES</b>               | <b>NO</b>                | <b>Description</b> |
| Does the proposal improve the relationship of the site to the surrounding neighborhood, streetscape, and civic/public spaces?                              | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Is the site a redevelopment, brownfield, greyfield, or infill location?                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Is the site served by or does it enhance pedestrian, bicycle, public transportation networks?                                                              | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Will the roads within the development be designed as "complete streets" or will site contribute to the provision of "complete streets" along the frontage? | <input type="checkbox"/> | <input type="checkbox"/> |                    |

|                                                                                                                                                                                           |                          |                          |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------|
| Does the development include historic preservation or adaptive reuse of existing buildings/facilities?                                                                                    | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Does the building's location, scale, or use support historic building conditions off site within the neighborhood?                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Does the development provide a mix of uses?                                                                                                                                               | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Does the development diversify the housing stock by type and/or income?                                                                                                                   | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Does the development provide or enhance civic and public spaces?                                                                                                                          | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Does the project preserve natural features and landscapes and integrate or connect them to a broader ecological network?                                                                  | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Does the site provide or enhance recreation facilities or parks?                                                                                                                          | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Does the project provide shared parking, priority parking for LEVs, provisions for bicycle storage?                                                                                       | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Does the project protect or enhance open space and natural features?                                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| <b>Site Development</b>                                                                                                                                                                   | <b>YES</b>               | <b>NO</b>                | <b>Description</b> |
| Does the design minimize site disturbance during construction?                                                                                                                            | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Are there low impact design features?<br>Bio-swales<br>Rain gardens<br>Green roofs<br>Pervious pavement<br>Green walls<br>Indigenous plant species<br>Water efficient landscape practices | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Does the site improve water quality through stormwater management?                                                                                                                        | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Is there onsite management of vegetative waste?                                                                                                                                           | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Are conservation management strategies in place for habitat, wetlands, water bodies?                                                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Does the site minimize heat island effects through reduced paving, improved landscaping, other methods?                                                                                   | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Does the site encourage alternatives to fossil fueled single occupancy vehicles (shared parking, priority parking for LEVs, vehicle charging stations, etc)?                              | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Does the site include public art or opportunities for civic events?                                                                                                                       | <input type="checkbox"/> | <input type="checkbox"/> |                    |
| Does the site include light pollution reduction and energy efficient site lighting and controls?                                                                                          | <input type="checkbox"/> | <input type="checkbox"/> |                    |

| Green Building                                                                                                                                                            | YES                      | NO                       | Description |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-------------|
| Is the building oriented to maximize the benefits of day lighting and energy?                                                                                             | <input type="checkbox"/> | <input type="checkbox"/> |             |
| Is the scale of the building appropriate to the neighborhood context?                                                                                                     | <input type="checkbox"/> | <input type="checkbox"/> |             |
| Does the building employ water conservation features (low flow fixtures, waterless urinals, sensor-controlled faucets)?                                                   | <input type="checkbox"/> | <input type="checkbox"/> |             |
| Does the building incorporate rainwater, gray water, storm water capture and reuse?                                                                                       | <input type="checkbox"/> | <input type="checkbox"/> |             |
| Does the building reduce energy usage through efficient heating and cooling, geothermal technology, enhanced day lighting, efficient lighting, occupant controls of HVAC? | <input type="checkbox"/> | <input type="checkbox"/> |             |
| Does the building include onsite energy generation? Solar? Wind? Geothermal?                                                                                              | <input type="checkbox"/> | <input type="checkbox"/> |             |
| Does the project incorporate Energy Star labeled products?                                                                                                                | <input type="checkbox"/> | <input type="checkbox"/> |             |
| Is natural ventilation and efficient use of outdoor air during heating and cooling periods utilized?                                                                      | <input type="checkbox"/> | <input type="checkbox"/> |             |
| Are there other measures to improve indoor air quality?                                                                                                                   | <input type="checkbox"/> | <input type="checkbox"/> |             |
| Is an existing building being reused? What percent?                                                                                                                       | <input type="checkbox"/> | <input type="checkbox"/> |             |
| Is there a waste management plan for recycling/reuse of construction waste?                                                                                               | <input type="checkbox"/> | <input type="checkbox"/> |             |
| Are recycled materials or materials containing recycled content being used for the construction or renovation?                                                            | <input type="checkbox"/> | <input type="checkbox"/> |             |
| Are building materials sourced within the region (a +/-150mile radius)?                                                                                                   | <input type="checkbox"/> | <input type="checkbox"/> |             |

-- To be provided under separate cover --

## **SAMPLE PUBLIC NOTICE PACKET**

### **Notice Requirements for Hearings Township Code 15-16**

**At least 10 days PRIOR to the date of the hearing for a variance or other application that requires public notice in accordance with the Code and Municipal Land Use Law. The applicant must complete Public Notice of the application by (A) Newspaper and (B) to the 200' List.** The notice must be completed in accordance with the Municipal Land Use Law. Please see Township Code [15-16](#) for additional guidance and/or consult with your land use attorney.

**A. NEWSPAPER:** Public notice shall be given by publication **in one (1) of the official newspapers** of the Township **at least 10 days prior to the date of the hearing, and**

| <b><u>Official Newspaper/s</u></b> | <b><u>Phone #</u></b> | <b><u>Email</u></b>                                            |
|------------------------------------|-----------------------|----------------------------------------------------------------|
| Burlington County Times:           | (215) 949-4112        | <a href="mailto:legals@thebct.com">legals@thebct.com</a>       |
| Courier Post:                      | (732) 897-4406        | <a href="mailto:cplegals@gannett.com">cplegals@gannett.com</a> |

**B. 200' LIST NOTICE/LETTER:** Notice shall also be given to the owners of all real property as shown on the current tax assessor records within 200 feet in all directions of the property which is the subject of such hearing and whether located within or without the Township in which the applicant's land is located **at least 10 days prior to the date of the hearing.**

**AFTER** the Board renders a final decision, the applicant must complete the Publication of the decision, see Township Code [15-19](#). A brief notice of every final decision shall be published in the official newspaper of the Township. Such publication shall be arranged **by the applicant** who shall bear the expense of same. The aforementioned notice **shall be sent to the official newspaper for publication within 10 days of the date of adoption of a memorializing resolution.**