



GRAPHIC SCALE



GENERAL NOTES

1. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.
2. ELEVATIONS IF ANY ARE BASED ON AN ASSUMED DATUM.
3. BEARING BASIS IS RELATIVE TO THE SOUTHERLY LINE OF LONGHURST ROAD, BEING SOUTH 81°56'00" EAST (DEED BOOK 13729, PAGE 5595) EVESHAM TOWNSHIP, BURLINGTON COUNTY, NEW JERSEY.
4. EVIDENCE OF ANY COVENANTS AND/OR DEED RESTRICTIONS HAVE NOT BEEN FOUND OR SUPPLIED.
5. THIS PROPERTY IS SUBJECT TO ANY DOCUMENTS OF RECORD.
6. PROPERTY SUBJECT TO CHANGES ACCORDING TO THE FACTS A CURRENT TITLE REPORT MAY DISCLOSE.
7. NO WETLANDS HAVE BEEN DELINEATED AND/OR LOCATED ON THIS PROPERTY.
8. OFFSETS SHOWN HEREIN ARE NOT TO BE USED AS A BASIS FOR THE CONSTRUCTION OF FENCES, PERMANENT STRUCTURES, AND/OR HARDSCAPES OF ANY KIND.
9. UNDERGROUND IMPROVEMENT AND/OR ENCROACHMENTS IF ANY, ARE NOT SHOWN HEREIN UNLESS INDICATED.
10. NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY THE SURVEYOR FOR AN AFFIDAVIT OF SURVEY, RESALE OF THE PROPERTY, OR TO ANY OTHER PERSON NOT LISTED IN THE ORIGINAL CERTIFICATION, EITHER DIRECTLY OR INDIRECTLY.
11. ONLY COPIES OF THE ORIGINAL OF THE SURVEY MARKED WITH THE SURVEYORS SIGNATURE AND THE SURVEYORS EMBOSSED SEAL, SHALL BE CONSIDERED TO BE AN ORIGINAL.
12. FIELD WORK DEPICTED HEREIN WAS PERFORMED ON 01/25/2025. THIS PLAN DOES NOT ATTEST TO ANY FIELD ADDITIONS, SUBTRACTIONS, OR ANY OTHER CHANGE AFTER OUR FIELD WORK HAS BEEN PERFORMED.

ALL DOCUMENTS PREPARED BY AMERICAN LAYOUT AND LAND SURVEYING ARE INSTRUMENTS OF SERVICE IN RESPECT OF THE PROJECT. THEY ARE NOT INTENDED OR REPRESENTED TO BE SURVEY FOR REUSE BY OWNER OR OTHERS ON EXTENSIONS OF THE PROJECT OR ON ANY OTHER PROJECT. ANY REUSE WITHOUT WRITTEN VERIFICATION OR ADAPTATION BY AMERICAN LAYOUT AND LAND SURVEYING IS AT THE USER'S SOLE RISK AND WITHOUT RESULT OR LIABILITY TO AMERICAN LAYOUT AND LAND SURVEYING. THE USER'S SOLE RISK AND WITHOUT RESULT OR LIABILITY TO AMERICAN LAYOUT AND LAND SURVEYING. THE USER'S SOLE RISK AND WITHOUT RESULT OR LIABILITY TO AMERICAN LAYOUT AND LAND SURVEYING. THE USER'S SOLE RISK AND WITHOUT RESULT OR LIABILITY TO AMERICAN LAYOUT AND LAND SURVEYING.

I DECLARE THAT, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF, THIS MAP OR PLAN MADE ON 02/06/2025 BY ME OR UNDER MY DIRECT SUPERVISION IS IN ACCORDANCE WITH THE RULES AND REGULATIONS PROMULGATED BY THE STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS. THIS SURVEY DOES NOT PURPORT TO PROPERTY BELONGING TO ANY OTHER PERSON OR ENTITY. I HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL SURVEYOR AND LAND SURVEYOR IN THE STATE OF NEW JERSEY. I HAVE NOT BEEN CONVICTED OF ANY CRIME INVOLVING FRAUD, BREACH OF FIDELITY, OR OTHER ACTS THAT WOULD IMPAIR MY ABILITY TO PERFORM MY DUTY AS A PROFESSIONAL SURVEYOR AND LAND SURVEYOR. I HAVE NOT BEEN CONVICTED OF ANY CRIME INVOLVING FRAUD, BREACH OF FIDELITY, OR OTHER ACTS THAT WOULD IMPAIR MY ABILITY TO PERFORM MY DUTY AS A PROFESSIONAL SURVEYOR AND LAND SURVEYOR.

BOUNDARY LOCATION SURVEY

PREPARED FOR
Block 13.29 - Lot 3
 2 LONGHURST ROAD
 SITUATED IN
 EVESHAM TOWNSHIP, BURLINGTON COUNTY, NEW JERSEY

| | |
|------|------|
| NAME | DATE |
| | |



AMERICAN LAYOUT & LAND SURVEYING
 CONSTRUCTION SURVEYING
 LAND SURVEYING
 922 N.143, SUITE 3
 FREEHOLD, NJ 07728
 TEL: (848) 375-8399
 WWW.AMERICANLAYOUTSURVEYING.COM

DESCRIPTION:

BEING KNOWN AS LOT 3 BLOCK 13.29 AS SHOWN ON SHEET NUMBER 2.10 OF THE OFFICIAL TAX MAP OF EVESHAM TOWNSHIP, BURLINGTON COUNTY, NEW JERSEY.

LEGEND

| | |
|--------|--------------------|
| ● CO | Cleanout |
| ⊗ | Hydrant |
| R.O.W. | Right-of-Way |
| Typ. | Typical |
| Conc. | Concrete |
| P.O.B. | Point of Beginning |
| Fnd. | Found |
| S.F. | Square Feet |
| Hse. | House |

N.J. CERTIFICATE OF AUTHORIZATION #24042333300
 N.C. CERTIFICATE OF LICENSE #13131
 N.Y. CERTIFICATE OF LICENSE #1016578
 N.J. CERTIFICATE OF REGISTRATION #1016578

ANTHONY WALTERS, P.E., P.L.S., P.S.M., P.P., C.M.E.
 PROFESSIONAL LAND SURVEYOR
 PROFESSIONAL SURVEYOR AND MAPPER
 N.J. LICENSE NO. 4579 - P.A. LICENSE SU 07350
 FT. LICENSE L5700 - N.C. LICENSE L-5584 - N.Y. LICENSE NO. 001248

| | | |
|-----------|------------|----------------|
| DATE | 02/06/2025 | |
| SCALE | 1" = 20' | |
| SHEET NO. | 1 of 1 | |
| MP | MP | AM |
| DRAWN | CHECKED | RELEASED |
| FILE | 4817 | Bound Land-Ing |
| PROJECT | 4917 | |

RECEIVED

MAR 19 2025