



# ***Township of Evesham*** "Respecting Diversity, Preserving Dignity"

Mayor Jaclyn Veasy - Councilwoman Heather Cooper - Councilwoman Ginamarie Espinoza - Councilman Eddie Freeman, III - Councilwoman Patricia Hansen

984 Tuckerton Road • Marlton • NJ 08053 • 856-983-2900 • [www.evesham-nj.org](http://www.evesham-nj.org)

Township Manager – Robert Corrales  
Township Clerk – Mary Lou Bergh

## **Historic Preservation Commission Meeting Agenda May 2, 2023 6:30 P.M.**

### **AGENDA**

#### **I. Call to order**

#### **II. Flag salute**

#### **III. Statement of conformance with open public meetings act**

#### **IV. Roll call**

Thomas P. Nolan, Jr., Chair	Joni-Jean Crivello	Rachel Taylor
Rabbi Illene Schneider, Vice Chair	Jason Repsher	Paul Garver
Tim Timothy R. Staszewski, PE, CME, CPWM		Bennie Roberson
David McVaugh (Alt 1)	Terri Bracchi, Recording Secretary	

#### **IV. Old business**

#### **V. NEW BUSINESS**

- 1. 9 S. Maple Ave. (B4.06, L9); Proctor Properties **HPC 23-02****  
Use: Residential      Application: Install new exterior staircase to second level
- 2. 6 Brick Road (26.11, L 64); Paul Garver **HPC 23-03****  
Use: Residential, Jacob & Mary Wills House  
Application: Remove old porch and stoop. Add new open porch off kitchen door with brick piers with composite lattice enclosure, composite decking, wooden/composite clad posts with stainless steel balustrade. Level sloped back yard and install stone patio with planting bed and stacked stone borders. Reference prior approval HPC 21-05.
- 3. 1 East Main Street (B4.06, L8); MMX Brothers Construction **HPC 23-04****  
Use: Retail/Residential  
Application: Paint all siding; remove and replace all double-hung windows; enlarge one front window to match lower window. Install mini-split system.
- 4. 6 N. Maple Ave. (4.04, L1); Hammits Corner LLC – Cranberry Cottage **HPC 23-05****  
Use: Office/Retail      Application: Install new ADA ramp

#### **VI. Minutes & memorialization of decisions**

Minutes: April 4, 2023

#### **VII. Commission comments & correspondence**

#### **X. Public comment**

#### **XI. Adjourn**

If you cannot attend the meeting, please let the Recording Secretary know in advance of the meeting.